



# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 8 / 2024-2025

Date: 19/06/2024

Reg. No.: D3816/19

1. Name of Pupil -- **ARADHYA SINGH**
2. Mother's Name -- **MONIKA KUMARI**
3. Father's / Guardian's Name -- **ABHIMANYU KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **20/12/2018** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/03/2013**  
[In Words]-- **TWENTY FIRST MARCH TWO THOUSAND THIRTEEN**
8. Class in which the pupil studies at present [ In Figure ] **5**
9. School/Board Annual Examination last taken with result **4**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **JUNE 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **36 DAYS**
15. Total No. of working days present -- **24 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/06/2024**
20. Date of issue of certificate -- **19/06/2024**
21. Reason for leaving the school -- **TRANSFER**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**

**MANAN VIDYA M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti  
Ranchi-834012, Jharkhand, INDIA





# MANAN VIDYA

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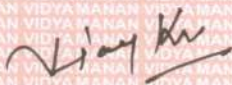
## TRANSFER CERTIFICATE


TC No: 9 / 2024-2025

Date: 22/06/2024

Reg. No.: D6522/24

1. Name of Pupil -- **SNITHIK SRIVASTAVA**
2. Mother's Name -- **MAMTA SRIVASTANA**
3. Father's / Guardian's Name -- **DEVI DAYAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **15/04/2024** , Class: **8**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **29/03/2010**  
[In Words]-- **TWENTY NINTH MARCH TWO THOUSAND TEN**
8. Class in which the pupil studies at present [ In Figure ] **8**
9. School/Board Annual Examination last taken with result **NA**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JUNE 2024**
13. Any fee concession availed of: if so, the nature of such concession **NA**
14. Total No. of working days -- **39 DAYS**
15. Total No. of working days present -- **17 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **22/06/2024**
20. Date of issue of certificate -- **22/06/2024**
21. Reason for leaving the school -- **PERSONAL**

  
Signature Of  
Class Teacher

  
Checked By **22/06/2024**  
[State full name and designation]  
**SHASHI THAKUR**  
**OFFICE ASSISTANT**



  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
Principal

**MANAN VIDYA**  
Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA

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Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
Phone : 0651-2273600, 2273601

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 19 / 2024-2025

Date: 14/08/2024

Reg. No.: D6239/24

- Name of Pupil -- **PRATYUSH ANAND**
- Mother's Name -- **RANJANA KUMARI**
- Father's / Guardian's Name -- **ABHIMANYU KUMAR**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **05/02/2024** , Class: **6**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/06/2013**  
[In Words]-- **SEVENTEENTH JUNE TWO THOUSAND THIRTEEN**
- Class in which the pupil studies at present [ In Figure ] **6**
- School/Board Annual Examination last taken with result **NA**
- Whether failed, if so once/twice in the same class -- **NA**
- Whether qualified for the promotion to the higher class -- **NA**
- Month upto which the [pupil has paid] school dues paid -- **AUGUST 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **77 DAYS**
- Total No. of working days present -- **64 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **14/08/2024**
- Date of issue of certificate -- **14/08/2024**
- Reason for leaving the school -- **TRANSFER**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
MANAN VIDYA

Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA

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Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE


TC No: 20 / 2024-2025

Date: 24/08/2024

Reg. No.: B725/23

1. Name of Pupil -- **HARSHIT RAJ**
2. Mother's Name -- **LALITA DEVI**
3. Father's / Guardian's Name -- **MANOJ KUMAR PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **09/12/2022** , Class: **1**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/06/2016**  
[In Words]-- **FIFTEENTH JUNE TWO THOUSAND SIXTEEN**
8. Class in which the pupil studies at present [ In Figure ] **2**
9. School/Board Annual Examination last taken with result **1**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **AUGUST 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **61 DAYS**
15. Total No. of working days present -- **58 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **24/08/2024**
20. Date of issue of certificate -- **24/08/2024**
21. Reason for leaving the school -- **PERSONAL**

  
Signature Of  
Class Teacher

Checked By   
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
MANAN VIDYA  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 21 / 2024-2025

Date: 27/08/2024

Reg. No.: B694/22

1. Name of Pupil -- **AYUSH SINGH VERMA**
2. Mother's Name -- **SANDHYA VERMA**
3. Father's / Guardian's Name -- **MANTU KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **28/02/2022** , Class: **7**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/11/2010**  
[In Words]-- **SIXTEENTH NOVEMBER TWO THOUSAND TEN**
8. Class in which the pupil studies at present [ In Figure ] **9**
9. School/Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **AUGUST 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **88 DAYS**
15. Total No. of working days present -- **71 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **YES**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **27/08/2024**
20. Date of issue of certificate -- **27/08/2024**
21. Reason for leaving the school -- **PERSONAL**

Signature Of  
Class Teacher

Checked By **27/08/2024**  
[State full name and designation]  
**JAY PRAKASH**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti,  
Ranchi - 834012, Jharkhand, INDIA  
Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 26 / 2024-2025

Date: 06/09/2024

Reg. No.: D1680/13

1. Name of Pupil -- **PALAK SHUKLA**
2. Mother's Name -- **MEENA SHUKLA**
3. Father's / Guardian's Name -- **AJAY SHUKLA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **01/04/2013** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/06/2009**  
[In Words]-- **SIXTEENTH JUNE TWO THOUSAND NINE**
8. Class in which the pupil studies at present [ In Figure ] **9**
9. School Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **90 DAYS**
15. Total No. of working days present -- **69 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **06/09/2024**
20. Date of issue of certificate -- **06/09/2024**
21. Reason for leaving the school -- **PERSONAL ; PEN NO.- 21805906985.**

Signature Of  
Class Teacher

Checked By  
[State full name and Designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE


TC No: 27 / 2024-2025

Date: 06/09/2024

Reg. No.: D2985/17

1. Name of Pupil -- **YASH KUMAR SHUKLA**
2. Mother's Name -- **MEENA SHUKLA**
3. Father's / Guardian's Name -- **AJAY SHUKLA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **01/04/2017** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/07/2015**  
[In Words]-- **SECOND JULY TWO THOUSAND FIFTEEN**
8. Class in which the pupil studies at present [ In Figure ] **6**
9. School/Board Annual Examination last taken with result **5**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **90 DAYS**
15. Total No. of working days present -- **65 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **06/09/2024**
20. Date of issue of certificate -- **06/09/2024**
21. Reason for leaving the school -- **PERSONAL ; PEN NO.- 22423036463.**

  
Signature Of  
Class Teacher

  
Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**

Principal

MANAN VIDYA

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Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

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## TRANSFER CERTIFICATE

TC No: 28 / 2024-2025

Date: 06/09/2024

Reg. No.: B793/24

1. Name of Pupil -- **PRINCE KUMAR**
2. Mother's Name -- **ANUPA KUMARI**
3. Father's / Guardian's Name -- **CHANDAN KUMAR VIJETA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **15/04/2024** , Class: **4**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/01/2015**  
[In Words]-- **SECOND JANUARY TWO THOUSAND FIFTEEN**
8. Class in which the pupil studies at present [ In Figure ] **4**
9. School/Board Annual Examination last taken with result **NA**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2024**
13. Any fee concession availed of : if so, the nature of such concession **YES**
14. Total No. of working days -- **123 DAYS**
15. Total No. of working days present -- **43 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **06/09/2024**
20. Date of issue of certificate -- **06/09/2024**
21. Reason for leaving the school -- **PERSONAL**

*Shilpi*  
6/9/2024  
Signature Of  
Class Teacher

*Jay Prakash*  
6/9/2024  
Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



*Kalyan*  
Member  
SMC

*Rekha Naidu*  
6/9/2024  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**  
Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 30 / 2024-2025

Date: 12/09/2024

Reg. No.: DM6724/24

1. Name of Pupil -- **DHAIRYA SINGH**
2. Mother's Name -- **VEENA SINGH**
3. Father's / Guardian's Name -- **YASHWANT SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **07/06/2024** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/03/2007**  
[In Words]-- **SEVENTEENTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil studies at present [ In Figure ] **11 PCM**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **SEMESTER - I**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **112 DAYS**
15. Total No. of working days present -- **92 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **12/09/2024**
20. Date of issue of certificate -- **12/09/2024**
21. Reason for leaving the school -- **PERSONAL**

Signature Of  
Class Teacher

Checked By 12/09/2024  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL



**REKHA NAIDU**  
Principal  
**MANAN VIDYA**  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 49 / 2024-2025

Date: 20/02/2025 Reg. No.: - B789/24

PEN No.:

- Name of Pupil -- **ANMOL RAJ**
- Mother's Name -- **MAMTA DEVI**
- Father's / Guardian's Name -- **PREM PRASAD**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **04/04/2024** , Class: **7**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/04/2011**  
[In Words]-- **TWENTY FOURTH APRIL TWO THOUSAND ELEVEN**
- Class in which the pupil studies at present [ In Figure ] **7**
- School/Board Annual Examination last taken with result **NA**
- Whether failed, if so once/twice in the same class -- **NA**
- Whether qualified for the promotion to the higher class -- **NA**
- Month upto which the [pupil has paid] school dues paid -- **MAY 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **61 DAYS**
- Total No. of working days present -- **24 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **NA**
- Date of application for certificate -- **20/02/2025**
- Date of issue of certificate -- **20/02/2025**
- Reason for leaving the school -- **MEDICAL ISSUE**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
**Principal**  
**MANAN VIDYA**  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE

TC No: 81 / 2023-2024

Date: 07/12/2023

Reg. No.: D4053/19

1. Name of Pupil -- **NITISH KUMAR YADAV**
2. Mother's Name -- **PUSHPA DEVI**
3. Father's / Guardian's Name -- **NIRMAL YADAV**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **23/04/2019** , Class: **3**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/02/2010**  
[In Words]-- **ELEVENTH FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil studies at present [ In Figure ] **7**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **NOVEMBER 2023**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **129**
15. Total No. of working days present -- **116**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **07/12/2023**
20. Date of issue of certificate -- **07/12/2023**
21. Reason for leaving the school -- **PERSONAL**

  
Signature Of  
Class Teacher

Checked By   
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
Phone : 0651-2273600, 2273601  
Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE

TC No: 81 / 2023-2024

Date: 07/12/2023

Reg. No.: D4053/19

1. Name of Pupil -- **NITISH KUMAR YADAV**
2. Mother's Name -- **PUSHPA DEVI**
3. Father's / Guardian's Name -- **NIRMAL YADAV**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **23/04/2019** , Class: **3**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/02/2010**  
[In Words]-- **ELEVENTH FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil studies at present [ In Figure ] **7**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **NOVEMBER 2023**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **129**
15. Total No. of working days present -- **116**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **07/12/2023**
20. Date of issue of certificate -- **07/12/2023**
21. Reason for leaving the school -- **PERSONAL**

  
Signature Of  
Class Teacher

Checked By   
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

**A Unit of M.R.M. Educational Trust**  
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
Phone : 0651-2273600, 2273601  
Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)





# MANAN VIDYA

*Affiliated to C.B.S.E., Delhi*

Affiliation No. : 3430236  
School No. : 66430  
Recognition No. : 2020-043/2020-21  
Co. Ed. English Medium Senior Secondary School  
Dumardaga, Booti, Ranchi - 834012, Jharkhand  
Phone : 0651-2273600, 2273601  
+91 7070991950, 9771162698  
Email : mananvidya@gmail.com  
Website : www.mananvidya.com

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE


TC No: 82 / 2023-2024

Date: 19/12/2023

Reg. No.: D4715/21

1. Name of Pupil -- **ARUSH KUMAR**
2. Mother's Name -- **ANAMIKA KUMARI**
3. Father's / Guardian's Name -- **NISHANT KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **18/02/2021** , Class: **6**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/09/2011**  
[In Words]-- **TWENTY FIFTH SEPTEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil studies at present [ In Figure ] **8**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **DECEMBER 2023**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **128**
15. Total No. of working days present -- **105**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/12/2023**
20. Date of issue of certificate -- **19/12/2023**
21. Reason for leaving the school -- **TRANSFER**

  
Signature Of  
Class Teacher

  
Checked By **19/12/2023**  
[State full name and designation]  
**SHASHI THAKUR**  
[OFFICE ASSISTANT]

  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA

**A unit of M.R.M.Educational Trust**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE

TC No: 81 / 2023-2024

Date: 07/12/2023

Reg. No.: D4053/19

1. Name of Pupil -- **NITISH KUMAR YADAV**
2. Mother's Name -- **PUSHPA DEVI**
3. Father's / Guardian's Name -- **NIRMAL YADAV**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **23/04/2019** , Class: **3**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/02/2010**  
[In Words]-- **ELEVENTH FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil studies at present [ In Figure ] **7**
9. School/Board Annual Examination last taken with result **6**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **NOVEMBER 2023**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **129**
15. Total No. of working days present -- **116**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **07/12/2023**
20. Date of issue of certificate -- **07/12/2023**
21. Reason for leaving the school -- **PERSONAL**

  
Signature Of  
Class Teacher

Checked By   
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

*Affiliated to C.B.S.E., Delhi*

Affiliation No. : 3430236  
School No. : 66430  
Recognition No. : 2020-043/2020-21  
Co. Ed. English Medium Senior Secondary School  
Dumardaga, Booti, Ranchi - 834012, Jharkhand  
Phone : 0651-2273600, 2273601  
+91 7070991950, 9771162698  
Email : mananvidya@gmail.com  
Website : www.mananvidya.com

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 82 / 2023-2024

Date: 19/12/2023

Reg. No.: D4715/21

1. Name of Pupil -- **ARUSH KUMAR**
2. Mother's Name -- **ANAMIKA KUMARI**
3. Father's / Guardian's Name -- **NISHANT KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **18/02/2021** , Class: **6**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/09/2011**  
[In Words]-- **TWENTY FIFTH SEPTEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil studies at present [ In Figure ] **8**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **DECEMBER 2023**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **128**
15. Total No. of working days present -- **105**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/12/2023**
20. Date of issue of certificate -- **19/12/2023**
21. Reason for leaving the school -- **TRANSFER**

Signature Of  
Class Teacher

Checked By **SHASHI THAKUR**  
[State full name and designation]  
[OFFICE ASSISTANT]

**SHASHI THAKUR**  
[OFFICE ASSISTANT]



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA

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# MANAN VIDYA

*Affiliated to C.B.S.E., Delhi*

Affiliation No. : 3430236  
School No. : 66430  
Recognition No. : 2020-043/2020-21  
Co. Ed. English Medium Senior Secondary School  
Dumardaga, Booti, Ranchi - 834012, Jharkhand  
Phone : 0651-2273600, 2273601  
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Email : mananvidya@gmail.com  
Website : www.mananvidya.com

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 83 / 2023-2024

Date: 19/12/2023

Reg. No.: D4714/21

1. Name of Pupil -- **NITYA KUMARI**
2. Mother's Name -- **ANAMIKA KUMARI**
3. Father's / Guardian's Name -- **NISHANT KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **18/02/2021** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/09/2016**  
[In Words]-- **FIFTH SEPTEMBER TWO THOUSAND SIXTEEN**
8. Class in which the pupil studies at present [ In Figure ] **I**
9. School/Board Annual Examination last taken with result **PREP**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **DECEMBER 2023**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **123**
15. Total No. of working days present -- **105**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/12/2023**
20. Date of issue of certificate -- **19/12/2023**
21. Reason for leaving the school -- **TRANSFER**

Signature Of  
Class Teacher

Checked By *Shashi*  
[State full name and designation]  
**SHASHI THAKUR**  
[OFFICE ASSISTANT]

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE

TC No: 108 / 2023-2024

Date: 05/04/2024

Reg. No.: D4301/20

1. Name of Pupil -- **SHIVAM KUMAR**
2. Mother's Name -- **SONI KUMARI**
3. Father's / Guardian's Name -- **RANJAN KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **19/12/2019** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/06/2014**  
[In Words]-- **SIXTEENTH JUNE TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied [ In Figure ] -- **3**
9. School/Board Annual Examination last taken with result **3**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **181 DAYS**
15. Total No. of working days present -- **169 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **05/04/2024**
20. Date of issue of certificate -- **05/04/2024**
21. Reason for leaving the school -- **PERSONAL**

  
Signature Of  
Class Teacher

  
Checked By  
[State full name and designation]

SR. ACCOUNTANT  
MANAN VIDYA



  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi- 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE

TC No: 109 / 2023-2024

Date: 05/04/2024

Reg. No.: D4302/20

1. Name of Pupil -- **AANAND KUMAR**
2. Mother's Name -- **SHWETA KUMARI**
3. Father's / Guardian's Name -- **MANISH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **19/12/2019** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/09/2015**  
[In Words]-- **SEVENTEENTH SEPTEMBER TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied [ In Figure ] -- **3**
9. School/Board Annual Examination last taken with result **3**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **181 DAYS**
15. Total No. of working days present -- **163 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **05/04/2024**
20. Date of issue of certificate -- **05/04/2024**
21. Reason for leaving the school -- **PERSONAL**

  
Signature Of  
Class Teacher

  
Checked By  
[State full name and designation]

**JAY PRAKASH**  
SR. ACCOUNTANT  
MANAN VIDYA



  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
Ranchi-834012, Jharkhand, INDIA

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Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE

TC No: 110 / 2023-2024

Date: 05/04/2024

Reg. No.: D4300/20

1. Name of Pupil -- **DEV RAJ**
2. Mother's Name -- **ANJU DEVI**
3. Father's / Guardian's Name -- **ROSHAN KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **19/12/2019** , Class: **1**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/05/2014**  
[In Words]-- **SEVENTH MAY TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied [ In Figure ] -- **4**
9. School/Board Annual Examination last taken with result **4**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **181 DAYS**
15. Total No. of working days present -- **167 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **05/04/2024**
20. Date of issue of certificate -- **05/04/2024**
21. Reason for leaving the school -- **PERSONAL**

  
Signature Of  
Class Teacher

  
Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**

Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA

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Phone : 0651-2273600, 2273601

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 114 / 2022-2023

Date: 16/05/2023

Reg. No.: D5033/21

1. Name of Pupil -- **RUBEN KUMAR**
2. Mother's Name -- **ROSHNI DEVI**
3. Father's / Guardian's Name -- **SANJEEV KUMAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **05/08/2021** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/06/2005**  
[In Words]-- **NINETEENTH JUNE TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2023**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **157**
15. Total No. of working days present -- **117**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2023**
20. Date of issue of certificate -- **16/05/2023**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]  
**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SAC

Principal  
SEAL

**REKHA NAIDU**

Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
Ranchi-835217, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 835217, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601, FAX : 0651-2273603

Website : www.mananvidya.com, Email : mananvidya@gmail.com





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

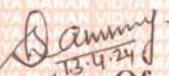
## TRANSFER CERTIFICATE


TC No: 126 / 2023-2024

Date: 13/04/2024

Reg. No.: D5376/22

1. Name of Pupil -- **ABHINAV ARYA**
2. Mother's Name -- **PRATIMA KUMARI**
3. Father's / Guardian's Name -- **SHASHI KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **05/04/2022** , Class: **4**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/01/2014**  
[In Words]-- **TENTH JANUARY TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied [ In Figure ] -- **5**
9. School/Board Annual Examination last taken with result **5**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **182 DAYS**
15. Total No. of working days present -- **169 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **13/04/2024**
20. Date of issue of certificate -- **13/04/2024**
21. Reason for leaving the school -- **PERSONAL**

  
Signature Of  
Class Teacher

  
Checked By **13/04/2024**  
{State full name and designation}  
**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**  
Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 166 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5623/22

1. Name of Pupil -- **ABHISHEK KUMAR PRAJAPATI**
2. Mother's Name -- **GAYATRI DEVI**
3. Father's / Guardian's Name -- **BALESHWAR PRAJAPATI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **21/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **13/03/2005**  
[In Words]-- **THIRTEEN MARCH TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of: if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **121 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti

Dumardaga, H.B. Road, Booti, Ranchi - 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 167 / 2023-2024

Date: 15/05/2024

Reg. No.: D5586/22

1. Name of Pupil -- **ADITYA KUMAR**
2. Mother's Name -- **SUMITRA BHARTI**
3. Father's / Guardian's Name -- **PRADEEP KUMAR VISHWAKARMA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **30/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/08/2005**  
[In Words]-- **SIXTEENTH AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **132 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 168 / 2023-2024

Date: 15/05/2024

Reg. No.: D5463/22

1. Name of Pupil -- **AKSHAT KATYAYAN**
2. Mother's Name -- **NIHARIKA MISHRA**
3. Father's / Guardian's Name -- **RAKESH KUMAR MISHRA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **26/05/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **04/03/2006**  
[In Words]-- **FOURTH MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 169 / 2023-2024

Date: 15/05/2024

Reg. No.: D5502/22

1. Name of Pupil -- **ANIKET KUMAR SAHU**
2. Mother's Name -- **RANJU DEVI**
3. Father's / Guardian's Name -- **LAXMI NARAYAN SAHU**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **09/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/01/2007**  
[In Words]-- **TENTH JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **124 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 170 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5501/22

1. Name of Pupil -- **ANPURNA RAJ**
2. Mother's Name -- **KALPANA KUMARI**
3. Father's / Guardian's Name -- **DIVAKAR KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **09/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/01/2007**  
[In Words]-- **TWENTY FIRST JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

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# MANAN VIDYA

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## TRANSFER CERTIFICATE

TC No: 171 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5576/22

- Name of Pupil -- **ARCHI GUPTA**
- Mother's Name -- **PINKY GUPTA**
- Father's / Guardian's Name -- **PARAS PRASAD**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **27/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/12/2007**  
[In Words]-- **FIRST DECEMBER TWO THOUSAND SEVEN**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 CPM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **156 DAYS**
- Total No. of working days present -- **117 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **15/05/2024**
- Date of issue of certificate -- **15/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 172 / 2023-2024

Date: 15/05/2024

Reg. No.: D5497/22

1. Name of Pupil -- **ARPAN KUJUR**
2. Mother's Name -- **MUKTI KUJUR**
3. Father's / Guardian's Name -- **DEVNIS KUJUR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **08/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/06/2005**  
[In Words]-- **TWENTY THIRD JUNE TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **123 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 173 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5543/22

1. Name of Pupil -- **ARUN MAHTO**
2. Mother's Name -- **PRAMILA DEVI**
3. Father's / Guardian's Name -- **SHANKAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **17/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/10/2005**  
[In Words]-- **SEVENTH OCTOBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
MANAN VIDYA  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 174 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5530/22

- Name of Pupil -- **ARYAN SAHU**
- Mother's Name -- **HEMANTI DEVI**
- Father's / Guardian's Name -- **MAHABIR SAHU**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **15/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **28/12/2006**  
[In Words]-- **TWENTY EIGHTH DECEMBER TWO THOUSAND SIX**
- Class in which the pupil studies at present [ In Figure ] **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **127 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **15/05/2024**
- Date of issue of certificate -- **15/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
**MANAN VIDYA**

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Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 175 / 2023-2024

Date: 15/05/2024

Reg. No.: D5618/22

1. Name of Pupil -- **ASHISH KUMAR**
2. Mother's Name -- **ANITA DEVI**
3. Father's / Guardian's Name -- **DINESH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **18/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/01/2005**  
[In Words]-- **ELEVENTH JANURAY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 177 / 2023-2024

Date: 15/05/2024

Reg. No.: D5490/22

1. Name of Pupil -- **AYUSHI ANNETTE GABRIEL**
2. Mother's Name -- **ROSE FATIMA BARA**
3. Father's / Guardian's Name -- **GABRIEL CLARENCE**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **07/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **29/09/2007**  
[In Words]-- **TWENTY NINTH SEPTEMBER TWO THOUDSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **140 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 178 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5514/22

1. Name of Pupil -- **BHOOMI KUMARI**
2. Mother's Name -- **KIRAN DEVI**
3. Father's / Guardian's Name -- **MAHESH KUMAR MISHRA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **13/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/12/2006**  
[In Words]-- **TWENTIETH DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **N4**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **N4**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **N4**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 180 / 2023-2024

Date: 15/05/2024

Reg. No.: B716/22

1. Name of Pupil -- **EKTA KUMARI**
2. Mother's Name -- **PUNAM KUMARI**
3. Father's / Guardian's Name -- **DHIRENDRA KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **13/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/06/2006**  
[In Words]-- **TENTH JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 181 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5561/22

1. Name of Pupil -- **HAMMAD ALAM**
2. Mother's Name -- **SAYEMA KHATOON**
3. Father's / Guardian's Name -- **IRSHAD ALAM**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **23/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/08/2006**  
[In Words]-- **TWENTY FIFTH AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
MANAN VIDYA  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 182 / 2023-2024

Date: 15/05/2024

Reg. No.: D5593/22

1. Name of Pupil -- **HARSHVARDHAN DAYAL**
2. Mother's Name -- **NEERU DAYAL**
3. Father's / Guardian's Name -- **RAVI SHANKAR DAYAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **02/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/08/2006**  
[In Words]-- **FIRST AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
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Principal  
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**REKHA NAIDU**

Principal  
MANAN VIDYA  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 183 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5562/22

- Name of Pupil -- **HIMANSHU KUMAR**
- Mother's Name -- **UMA BHARTI**
- Father's / Guardian's Name -- **SHANKAR KUMAR SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **23/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **31/08/2007**  
[In Words]-- **THIRTY FIRST AUGUST TWO THOUSAND SEVEN**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **143 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **15/05/2024**
- Date of issue of certificate -- **15/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA** Unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

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Ranchi-834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 185 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5522/22

1. Name of Pupil -- **KRISH RAJ THAKUR**
2. Mother's Name -- **NITU DEVI**
3. Father's / Guardian's Name -- **MEGHNATH THAKUR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **14/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/01/2007**  
[In Words]-- **FIFTEENTH JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **143 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By **15/05/2024**  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



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SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 186 / 2023-2024

Date: 15/05/2024

Reg. No.: D5535/22

1. Name of Pupil -- **NEHA MARANDI**
2. Mother's Name -- **KAUSHLYA MARANDI**
3. Father's / Guardian's Name -- **RATAN MARANDI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **16/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **28/09/2005**  
[In Words]-- **TWENTY EIGHTH SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**  
Principal

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 187 / 2023-2024

Date: 15/05/2024

Reg. No.: D5515/22

1. Name of Pupil -- **OM KUMAR**
2. Mother's Name -- **ARTI SINGH**
3. Father's / Guardian's Name -- **KUNWAR VIJAY SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **13/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/03/2007**  
[In Words]-- **SIXTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **141 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**

Principal  
MANAN VIDYA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 188 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5532/22

- Name of Pupil -- **PANKAJ NAYAN**
- Mother's Name -- **RAJNI DEVI**
- Father's / Guardian's Name -- **JAGDISH MAHTO**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **15/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/02/2006**  
[In Words]-- **FIFTEENTH FEBRUARY TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **141 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **15/05/2024**
- Date of issue of certificate -- **15/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 189 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5495/22

1. Name of Pupil -- **PIYUSH RAJ**
2. Mother's Name -- **LATE REKHA SINHA**
3. Father's / Guardian's Name -- **DEEPAK KUMAR SINHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **08/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/01/2007**  
[In Words]-- **FIFTEEN JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
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Principal  
SEAL

**REKHA NAIDU**  
Principal  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 190 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5620/22

1. Name of Pupil -- **PRASHANT LAL MAHTO**
2. Mother's Name -- **RESHMI DEVI**
3. Father's / Guardian's Name -- **SATLAL MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **19/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/10/2005**  
[In Words]-- **EIGHTEENTH OCTOBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **123 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 191 / 2023-2024

Date: 15/05/2024

Reg. No.: D5496/22

- Name of Pupil -- **PRIYA KUMARI**
- Mother's Name -- **SABITA DEVI**
- Father's / Guardian's Name -- **SAWNA MAHTO**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **08/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/03/2006**  
[In Words]-- **TWENTIETH MARCH TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **129 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **15/05/2024**
- Date of issue of certificate -- **15/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA**

A unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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**REKHA NAIDU**

Principal

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Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 192 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5470/22

1. Name of Pupil -- **RISHI KAMAL**
2. Mother's Name -- **MANISHA GUPTA**
3. Father's / Guardian's Name -- **KAMAL KISHORE PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **02/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/11/2005**  
[In Words]-- **TWENTY FIRST NOVEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **145 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

JAY PRAKASH  
SR. ACCOUNTANT  
MANAN VIDYA



Member  
SMC

Principal  
SEAL

REKHA NAIDU

Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA

Unit of M.R.M. Educational Trust  
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 193 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5560/22

1. Name of Pupil -- **SANJANA KUMARI**
2. Mother's Name -- **GAYATRI DEVI**
3. Father's / Guardian's Name -- **VIJAY KUMAR GUPTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **22/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/12/2007**  
[In Words]-- **TWENTY FIFTH DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **124 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**  
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# MANAN VIDYA

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## TRANSFER CERTIFICATE

TC No: 194 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5615/22

- Name of Pupil -- **SHIVAM KISHOR**
- Mother's Name -- **ANITA KISHOR**
- Father's / Guardian's Name -- **KAUSHAL KISHOR**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **15/07/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/01/2007**  
[In Words]-- **ELEVENTH JANUARY TWO THOUSAND SEVEN**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **118 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **15/05/2024**
- Date of issue of certificate -- **15/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

JAY PRAKASH  
SR. ACCOUNTANT  
MANAN VIDYA



REKHA NAIDU

Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No.: 195 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5556/22

1. Name of Pupil -- **SHYAM KUMAR**
2. Mother's Name -- **JEETAN DEVI**
3. Father's / Guardian's Name -- **KAMAL KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **21/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/12/2007**  
[In Words]-- **TWENTY FIFTH DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **134 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

JAY PRAKASH  
SR. ACCOUNTANT  
MANAN VIDYA



REKHA NAIDU  
Principal  
MANAN VIDYA  
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## TRANSFER CERTIFICATE

TC No: 197 / 2023-2024

Date: 15/05/2024

Reg. No.: D5499/22

- Name of Pupil -- **SUNNY KUMAR**
- Mother's Name -- **MAMTA DEVI**
- Father's / Guardian's Name -- **RAJKAPUR GUPTA**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **08/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **28/12/2005**  
[In Words]-- **TWENTY EIGHTH DECEMBER TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **118 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **15/05/2024**
- Date of issue of certificate -- **15/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**

**MANAN VIDYA** Unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Member  
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**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 198 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5607/22

- Name of Pupil -- **TANISHA**
- Mother's Name -- **BANDANA PANDEY**
- Father's / Guardian's Name -- **NISHANT KUMAR**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **08/07/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/05/2005**  
[In Words]-- **TWENTY FIFTH MAY TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **118 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **15/05/2024**
- Date of issue of certificate -- **15/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 199 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5557/22

1. Name of Pupil -- **TANISHA RAI**
2. Mother's Name -- **SONAL RAI**
3. Father's / Guardian's Name -- **VISHNU KANT RAI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **21/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/10/2007**  
[In Words]-- **SIXTEENTH OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By **15/5/2024**  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
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Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

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Ranchi- 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 200 / 2023-2024

Date: 15/05/2024

Reg. No.: D5559/22

1. Name of Pupil -- **UTKARSH KUMAR**
2. Mother's Name -- **MONI KUMARI**
3. Father's / Guardian's Name -- **HEMANT KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **21/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/07/2005**  
[In Words]-- **THIRD JULY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 201 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5591/22

1. Name of Pupil -- **VAIBHAV RAJ**
2. Mother's Name -- **KAVITA KUMARI**
3. Father's / Guardian's Name -- **VINOD KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **02/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/01/2006**  
[In Words]-- **TWENTY FIFTH JANUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **131 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 202 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5469/22

1. Name of Pupil -- **VINITA KUMARI**
2. Mother's Name -- **NEELAM DEVI**
3. Father's / Guardian's Name -- **RAKESH KUMAR JHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **02/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/08/2005**  
[In Words]-- **TWENTY FIRST AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAI PRAKASH**  
**SR ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 203 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5466/22

1. Name of Pupil -- **YUVRAJ KUMAR**
2. Mother's Name -- **SITA DEVI**
3. Father's / Guardian's Name -- **SANJAY KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **31/05/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/09/2006**  
[In Words]-- **TWENTY FIRST SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA**

Unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 204 / 2023-2024

Date: 15/05/2024

Reg. No.: DM5625/22

1. Name of Pupil -- **HARSH JHA**
2. Mother's Name -- **SHIVANI**
3. Father's / Guardian's Name -- **RAJU KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **23/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/09/2006**  
[In Words]-- **TWELFTH SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
Phone : 0651-2273600, 2273601

Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 206 / 2023-2024

Date: 15/05/2024

Reg. No.: D5632/22

1. Name of Pupil -- **AYUSH KUMAR BHARTI**
2. Mother's Name -- **USHA BHARTI**
3. Father's / Guardian's Name -- **DHANANJAY BHARTI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **25/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **13/01/2006**  
[In Words]-- **THIRTEENTH JANUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]  
**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL



**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti  
Ranchi-834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 207 / 2023-2024

Date: 15/05/2024

Reg. No.: D5637/22

1. Name of Pupil -- **KARAN KUMAR**
2. Mother's Name -- **MANJU DEVI**
3. Father's / Guardian's Name -- **RANJEET KUMAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **26/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/07/2007**  
[In Words]-- **EIGHTH JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**  
Principal

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 208 / 2023-2024

Date: 15/05/2024

Reg. No.: D5659/22

1. Name of Pupil -- **ROSHAN KUMAR**
2. Mother's Name -- **RANJU DEVI**
3. Father's / Guardian's Name -- **KAMESHWAR PD YADAV**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **03/08/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **04/08/2006**  
[In Words]-- **FOURTH AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **116 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi-834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 209 / 2023-2024

Date: 15/05/2024

Reg. No.: D5661/22

1. Name of Pupil -- **SURAJ KUMAR**
2. Mother's Name -- **PRATIMA DEVI**
3. Father's / Guardian's Name -- **MANOJ KUMAR GIRI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **03/08/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/02/2006**  
[In Words]-- **TWENTY SECOND FEBRUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**  
Principal  
**MANAN VIDYA**  
Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA

Unit of M.R.M. Educational Trust  
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 210 / 2023-2024

Date: 15/05/2024

Reg. No.: D5666/22

1. Name of Pupil -- **ANIKET KUMAR**
2. Mother's Name -- **SANDHYA DEVI**
3. Father's / Guardian's Name -- **ANUJ TIWARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **08/08/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **29/06/2005**  
[In Words]-- **TWENTY NINTH JUNE TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**  
Principal

Unit of M.R.M. Educational Trust  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 211 / 2023-2024

Date: 15/05/2024

Reg. No.: D5674/22

1. Name of Pupil -- **ANMOL JITENDRA**
2. Mother's Name -- **POONAM KUMARI DEVI**
3. Father's / Guardian's Name -- **BINOD KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **12/08/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/01/2006**  
[In Words]-- **TWENTY FOURTH JANUARY TWO THOUSAND SIX**
8. Class in which the pupil studies at present [ In Figure ] **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 212 / 2023-2024

Date: 16/05/2024

Reg. No.: D5630/22

- Name of Pupil -- **ADITYA KUMAR SINGH**
- Mother's Name -- **POONAM DEVI**
- Father's / Guardian's Name -- **MANOJ KUMAR SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **25/07/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **04/11/2006**  
[In Words]-- **FOURTH NOVEMBER TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **134 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 213 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5614/22

1. Name of Pupil -- **ADITYA KUMAR THAKUR**
2. Mother's Name -- **SANDHYA THAKUR**
3. Father's / Guardian's Name -- **MANISH THAKUR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **14/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/10/2006**  
[In Words]-- **TWENTY FIRST OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil studies at present [ In Figure ] **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 214 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5542/22

1. Name of Pupil -- **AMAN KUMAR**
2. Mother's Name -- **ANITA KUMARI**
3. Father's / Guardian's Name -- **AWADHESH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **17/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/01/2005**  
[In Words]-- **FIRST JANUARY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA Unit of M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
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Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti

Ranchi, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 215 / 2023-2024

Date: 16/05/2024

Reg. No.: D5471/22

- Name of Pupil -- **ANIRUDRA RAJ**
- Mother's Name -- **MINU DEVI**
- Father's / Guardian's Name -- **ROSHAN KUMAR PASWAN**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
- Date of Admission in the school with class -- **02/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/12/2005**  
[In Words]-- **TWENTY FOURTH DECEMBER TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **117 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

A unit of M.R.M. Educational Trust  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 216 / 2023-2024

Date: 16/05/2024

Reg. No.: D5665/22

1. Name of Pupil -- **ANJANI KUMAR OJHA**
2. Mother's Name -- **SHAKUNTALA DEVI**
3. Father's / Guardian's Name -- **INDU BHUSHAN OJHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **08/08/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/04/2007**  
[In Words]-- **TWENTY THIRD APRIL TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MACRH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

**REKHA NAIDU**  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
MANAN VIDYA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 217 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5601/22

1. Name of Pupil -- **ANKIT KUMAR**
2. Mother's Name -- **CHANDRAWATI DEVI**
3. Father's / Guardian's Name -- **SUNIL KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **05/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/09/2006**  
[In Words]-- **FIRST SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal

Dumardaga, Near Duma Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 217 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5601/22

1. Name of Pupil -- **ANKIT KUMAR**
2. Mother's Name -- **CHANDRAWATI DEVI**
3. Father's / Guardian's Name -- **SUNIL KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **05/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/09/2006**  
[In Words]-- **FIRST SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal

Dumardaga, Near Zilma Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
Phone : 0651-2273600, 2273601  
Website : www.mananvidya.com, Email : mananvidya@gmail.com





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 218 / 2023-2024

Date: 16/05/2024

Reg. No.: D5612/22

1. Name of Pupil -- **ANKITA GUPTA**
2. Mother's Name -- **VINITA DEVI**
3. Father's / Guardian's Name -- **RAJ KISHOR GUPTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **13/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/07/2005**  
[In Words]-- **FIFTEENTH JULY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

Unit of M.R.M. Educational Trust  
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
Phone : 0651-2273600, 2273601  
Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 219 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5504/22

1. Name of Pupil -- **ANSHU GUPTA**
2. Mother's Name -- **PUNAM DEVI**
3. Father's / Guardian's Name -- **SANJAY KUMAR GUPTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **10/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/11/2007**  
[In Words]-- **SEVENTEENTH NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
**Principal**  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 220 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5570/22

1. Name of Pupil -- **ARNAV RAJ**
2. Mother's Name -- **MADHVI SINHA**
3. Father's / Guardian's Name -- **RAKESH KUMAR SINHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **25/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/03/2007**  
[In Words]-- **SEVENTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Website : www.mananvidya.com, Email : mananvidya@gmail.com





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 221 / 2023-2024

Date: 16/05/2024

Reg. No.: D5564/22

- Name of Pupil -- **ARPIT KUMAR SHARMA**
- Mother's Name -- **VIJAY LAXMI DEVI**
- Father's / Guardian's Name -- **BACHASPATI SHARMA**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **24/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/09/2005**  
[In Words]-- **TWENTY SIXTH SEPTEMBER TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **118 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
**Principal**  
**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand INDIA.

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 222 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5512/22

- Name of Pupil -- **ARYAN KUMAR SINGH**
- Mother's Name -- **RUBY DEVI**
- Father's / Guardian's Name -- **PARMESHVAR SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **13/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/10/2006**  
[In Words]-- **THIRD OCTOBER TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **117 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 223 / 2023-2024

Date: 16/05/2024

Reg. No.: D5508/22

1. Name of Pupil -- **ASTHA KUMARI**
2. Mother's Name -- **SARITA KUMARI**
3. Father's / Guardian's Name -- **RAJESH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **10/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/10/2006**  
[In Words]-- **TWENTIETH OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
**MANAN VIDYA**

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Ranchi- 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 224 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5484/22

1. Name of Pupil -- **AVINAV RAJ**
2. Mother's Name -- **LATE GAYATRI DEVI**
3. Father's / Guardian's Name -- **RAJESH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **06/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **14/04/2006**  
[In Words]-- **FOURTEENTH APRIL TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By 16/05/2024  
[State full name and designation]  
**JAY PRAKASH**

**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
**MANAN VIDYA**  
Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 225 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5505/22

1. Name of Pupil -- **BHAVYA**
2. Mother's Name -- **SHWETA PANDEY**
3. Father's / Guardian's Name -- **VIJAY KUMAR PANDEY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **10/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/02/2007**  
[In Words]-- **EIGHTH FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**



**REKHA NAIDU**

Principal  
**MANAN VIDYA**

Unit of M.R.M. Educational Trust  
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 225 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5505/22

1. Name of Pupil -- **BHAVYA**
2. Mother's Name -- **SHWETA PANDEY**
3. Father's / Guardian's Name -- **VIJAY KUMAR PANDEY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **10/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/02/2007**  
[In Words]-- **EIGHTH FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 226 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5503/22

1. Name of Pupil -- **BIKRANT BASANT**
2. Mother's Name -- **LATE RASHMI KUSHWAHA**
3. Father's / Guardian's Name -- **BASANT KUMAR KUSHWAHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **09/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/11/2006**  
[In Words]-- **TWENTIETH NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 227 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5596/22

1. Name of Pupil -- **BRAVE MUNDA**
2. Mother's Name -- **SUDHA MUNDA**
3. Father's / Guardian's Name -- **NOVEL MUNDA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **02/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/11/2005**  
[In Words]-- **FIFTEENTH NOVEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 228 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5465/22

1. Name of Pupil -- **DEV KUMAR KARMALI**
2. Mother's Name -- **SARSWATI KARMALI**
3. Father's / Guardian's Name -- **SANTOSH KARMALI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **30/05/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/11/2003**  
[In Words]-- **TWENTY FIRST NOVEMBER TWO THOUSAND THREE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

**REKHA NAIDU**  
Principal  
SEAL

**REKHA NAIDU**  
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# MANAN VIDYA

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## TRANSFER CERTIFICATE

TC No: 229 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5592/22

1. Name of Pupil -- **DEV KUMAR PASWAN**
2. Mother's Name -- **KAUSHLYA DEVI**
3. Father's / Guardian's Name -- **ANIL KUMAR PASWAN**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **02/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/01/2007**  
[In Words]-- **TWENTY FIFTH JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 230 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5599/22

1. Name of Pupil -- **GANGA KUMARI**
2. Mother's Name -- **LATE PRAMILA DEVI**
3. Father's / Guardian's Name -- **SHANKAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **04/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/11/2005**  
[In Words]-- **TENTH NOVEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there'in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
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# MANAN VIDYA

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## TRANSFER CERTIFICATE

TC No: 231 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5539/22

1. Name of Pupil -- **GARGI**
2. Mother's Name -- **PUSPA DEVI**
3. Father's / Guardian's Name -- **PARAS NATH RAJAK**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **17/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **29/08/2006**  
[In Words]-- **TWENTY NINTH AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR ACCOUNTANT**  
**MANAN VIDYA**

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SEAL

**REKHA NAIDU**

Principal

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# MANAN VIDYA

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## TRANSFER CERTIFICATE

TC No: 232 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5485/22

1. Name of Pupil -- **HARI OM TIWARI**
2. Mother's Name -- **KALPANA TIWARI**
3. Father's / Guardian's Name -- **RAJESH KUMAR TIWARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **06/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/12/2006**  
[In Words]-- **NINETEENTH DECMEBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]  
**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
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Principal  
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INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 234 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5519/22

- Name of Pupil -- **KAJAL KUMARI**
- Mother's Name -- **MALTI DEVI**
- Father's / Guardian's Name -- **NAGESHWAR PRASAD MEHTA**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **13/06/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/08/2005**  
[In Words]-- **FIFTEENTH AUGUST TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **119 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
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Principal  
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**REKHA NAIDU**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 235 / 2023-2024

Date: 16/05/2024

Reg. No.: D5558/22

- Name of Pupil -- **KRISH KUMAR CHAWARIYA**
- Mother's Name -- **SARIKA CHAWARIYA**
- Father's / Guardian's Name -- **AJAY CHAWARIYA**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
- Date of Admission in the school with class -- **21/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **27/02/2005**  
[In Words]-- **TWENTY SEVENTH FEBRUARY TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **117 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA A unit of M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Principal

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Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 236 / 2023-2024

Date: 16/05/2024

Reg. No.: D5482/22

1. Name of Pupil -- **KUNAL HANSH**
2. Mother's Name -- **JAYA MADHURI DEVI**
3. Father's / Guardian's Name -- **KRISHNA KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **06/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **14/04/2005**  
[In Words]-- **FOURTEENTH APRIL TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 237 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5507/22

- Name of Pupil -- **NISHANT DEV**
- Mother's Name -- **SUDHA DEVI**
- Father's / Guardian's Name -- **DHANANJAY KUMAR VERMA**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **10/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/04/2006**  
[In Words]-- **TWENTY FIRST APRIL TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **120 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 238 / 2023-2024

Date: 16/05/2024

Reg. No.: D5511/22

1. Name of Pupil -- **PARIDHI KUMARI**
2. Mother's Name -- **RACHNA RANI**
3. Father's / Guardian's Name -- **ASHOK GOPE**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **10/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/08/2005**  
[In Words]-- **TWENTY SECOND AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]  
**JAY PRAKASH**

**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

Unit of M.R.M. Educational Trust  
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
Phone : 0651-2273600, 2273601

Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 239 / 2023-2024

Date: 16/05/2024

Reg. No.: D5619/22

1. Name of Pupil -- **PRINCE KUMAR**
2. Mother's Name -- **ANITA DEVI**
3. Father's / Guardian's Name -- **NANDAN KUMAR CHOUDHARY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **18/07/2022** , Class: **12 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/03/2007**  
[In Words]-- **NINETH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **121 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]  
**JAY PRAKASH**

**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
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**REKHA NAIDU**

Principal

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 240 / 2023-2024

Date: 16/05/2024

Reg. No.: D5569/22

1. Name of Pupil -- **RANJAN KUMAR**
2. Mother's Name -- **MILA DEVI**
3. Father's / Guardian's Name -- **DALESHWAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **25/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/04/2005**  
[In Words]-- **TWENTIETH APRIL TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

**JAY PRAKASH**

**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 241 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5473/22

- Name of Pupil -- **SAMRIDHI SINGH**
- Mother's Name -- **NISHI SINGH**
- Father's / Guardian's Name -- **RAGHAV KUMAR SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **03/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/04/2006**  
[In Words]-- **SIXTH APRIL TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **120 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

**REKHA NAIDU**  
**Principal**  
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Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 242 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5574/22

1. Name of Pupil -- **SHIRSH KUMAR**
2. Mother's Name -- **SANDHYA SINHA**
3. Father's / Guardian's Name -- **ARUN KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **27/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/01/2008**  
[In Words]-- **SECOND JANUARY TWO THOUSAND EIGHTH**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 243 / 2023-2024

Date: 16/05/2024

Reg. No.: D5641/22

1. Name of Pupil -- **SHREYA KUMARI**
2. Mother's Name -- **USHA DEVI**
3. Father's / Guardian's Name -- **UMESH CHAUDHARY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **27/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/08/2005**  
[In Words]-- **TWENTY FIRST AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By 16/05/2024  
[State full name and designation]  
**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 243 / 2023-2024

Date: 16/05/2024

Reg. No.: D5641/22

- Name of Pupil -- **SHREYA KUMARI**
- Mother's Name -- **USHA DEVI**
- Father's / Guardian's Name -- **UMESH CHAUDHARY**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **27/07/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/08/2005**  
[In Words]-- **TWENTY FIRST AUGUST TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **118 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti

Dumardaga, H.B. Road, Booti, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 244 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5477/22

- Name of Pupil -- **SHRUTI SONAL**
- Mother's Name -- **BABITA KUMARI**
- Father's / Guardian's Name -- **NAGESHWER PRASAD RAY**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **03/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/01/2007**  
[In Words]-- **FIFTEENTH JANUARY TWO THOUSAND SEVEN**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **118 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 245 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5547/22

- Name of Pupil -- **SHYAM SUNDAR**
- Mother's Name -- **HEERA DEVI**
- Father's / Guardian's Name -- **ASHOK RAI**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **20/06/2022** , Class: **11 PCM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/11/2006**  
[In Words]-- **ELEVENTH NOVEMBER TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCM**
- School/Board Annual Examination last taken with result **12 PCM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **129 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **16/05/2024**
- Date of issue of certificate -- **16/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and Designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 246 / 2023-2024

Date: 16/05/2024

Reg. No.: D5645/22

1. Name of Pupil -- **SOMNATH RAI**
2. Mother's Name -- **ALPANA RAI**
3. Father's / Guardian's Name -- **ANAND PRASAD RAI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **28/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/03/2006**  
[In Words]-- **TWENTY FIFTH MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**

Member  
SMC

Principal  
SEAL



**REKHA NAIDU**  
Principal

**MANAN VIDYA** unit of M.R.M. Educational Trust  
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 247 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5621/22

1. Name of Pupil -- **SONU BHARDWAJ**
2. Mother's Name -- **KIRAN DEVI**
3. Father's / Guardian's Name -- **PARASNATH SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **20/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/01/2007**  
[In Words]-- **NINETH JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 248 / 2023-2024

Date: 16/05/2024

Reg. No.: D5537/22

1. Name of Pupil -- **SRISHTI RAJ**
2. Mother's Name -- **LAKSHMI SINGH**
3. Father's / Guardian's Name -- **SANJEET KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **16/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/11/2005**  
[In Words]-- **NINETEENTH NOVEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By **16/05/2024**  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 249 / 2023-2024

Date: 16/05/2024

Reg. No.: D5635/22

1. Name of Pupil -- **SUPREET MAHATO**
2. Mother's Name -- **SAVITA KUMARI**
3. Father's / Guardian's Name -- **MITAN MAHATO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **26/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/10/2006**  
[In Words]-- **FIRST OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

**unit of M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601  
Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)

**REKHA NAIDU**  
Principal

**MANAN VIDYA**  
Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 250 / 2023-2024

Date: 16/05/2024

Reg. No.: D5568/22

1. Name of Pupil -- **SUSHANT KUMAR**
2. Mother's Name -- **VEENA SINHA**
3. Father's / Guardian's Name -- **KANHAIYA PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **24/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/01/2007**  
[In Words]-- **FIRST JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Member  
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Principal  
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**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 251 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5500/22

1. Name of Pupil -- **TUNEER GAUTAM**
2. Mother's Name -- **KAJURI KANCHAN**
3. Father's / Guardian's Name -- **LATE BINOD KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **09/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/12/2006**  
[In Words]-- **TENTH DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By 16/5/2024  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 252 / 2023-2024

Date: 16/05/2024

Reg. No.: D5476/22

1. Name of Pupil -- **UTTAM KUMAR MUKHERJEE**
2. Mother's Name -- **RUPA MUKHERJEE**
3. Father's / Guardian's Name -- **GOUTAM KUMAR MUKHERJEE**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **03/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **28/09/2005**  
[In Words]-- **TWENTY EIGHTH SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal

**MANAN VIDYA**  
Dumardaga, M.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust  
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 253 / 2023-2024

Date: 16/05/2024

Reg. No.: DM5523/22

1. Name of Pupil -- **VISHESH GHOSH**
2. Mother's Name -- **DITYA GHOSH**
3. Father's / Guardian's Name -- **DEB PRASAD GHOSH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **14/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/03/2006**  
[In Words]-- **NINETH MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 254 / 2023-2024

Date: 16/05/2024

Reg. No.: D5588/22

1. Name of Pupil -- **YUVRAJ SINGH**
2. Mother's Name -- **RUBY SINGH**
3. Father's / Guardian's Name -- **DHARMENDAR KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **30/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **27/08/2006**  
[In Words]-- **TWENTY SEVENTH AUGUST TWO THOUSAND SIX**
8. Class in which the pupil studies at present [ In Figure ] **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By **16/05/2024**  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

**REKHA NAIDU**  
Principal  
SEAL

**REKHA NAIDU**  
Principal

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Phone : 0651-2273600, 2273601

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 255 / 2023-2024

Date: 16/05/2024

Reg. No.: D5488/22

1. Name of Pupil -- **ZARA HAYAT**
2. Mother's Name -- **MAHERUKH SOHELA**
3. Father's / Guardian's Name -- **LATE MD SHARFUDDIN**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **06/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/09/2006**  
[In Words]-- **FIFTH SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
MANAN VIDYA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 256 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5575/22

- Name of Pupil -- **ABHINAV ANAND**
- Mother's Name -- **REENA GUPTA**
- Father's / Guardian's Name -- **ANAND KUMAR GUPTA**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **27/06/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/10/2006**  
[In Words]-- **NINETH OCTOBER TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **117 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **17/05/2024**
- Date of issue of certificate -- **17/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 257 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5479/22

1. Name of Pupil -- **ADITI RAY**
2. Mother's Name -- **DAISY DEVI**
3. Father's / Guardian's Name -- **LALAN KUMAR RAY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **04/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/08/2004**  
[In Words]-- **FIFTEENTH AUGUST TWO THOUSAND FOUR**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **116 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2024**
20. Date of issue of certificate -- **17/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 258 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5552/22

1. Name of Pupil -- **AKANCHA KUMARI**
2. Mother's Name -- **POORNIMA DEVI**
3. Father's / Guardian's Name -- **BINOD KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **20/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/02/2006**  
[In Words]-- **TWENTY FOURTH FEBRUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **138 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2024**
20. Date of issue of certificate -- **17/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA Unit of M.R.M. Personal Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

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Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 261 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5529/22

1. Name of Pupil -- **ASHISH KUMAR**
2. Mother's Name -- **MANJU DEVI**
3. Father's / Guardian's Name -- **DEV NARAYAN KARMAKAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **14/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/02/2007**  
[In Words]-- **ELEVENTH FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **N4**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **134 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **N4**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **N4**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2024**
20. Date of issue of certificate -- **17/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA of M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

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Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti

Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 262 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5492/22

- Name of Pupil -- **ASTHA PRIYA**
- Mother's Name -- **PINKI DEVI**
- Father's / Guardian's Name -- **RAJESH KUMAR SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **08/06/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/02/2006**  
[In Words]-- **TWENTY FIFTH FEBRUARY TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **116 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **17/05/2024**
- Date of issue of certificate -- **17/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**

**REKHA NAIDU**

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi - 834012, Jharkhand, INDIA

**MANAN VIDYA Unit of M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 263 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5524/22

1. Name of Pupil -- **AYUSHI SINGH**
2. Mother's Name -- **BHARTI NANDA**
3. Father's / Guardian's Name -- **RAJESH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **14/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/08/2007**  
[In Words]-- **TWENTY SECOND AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2024**
20. Date of issue of certificate -- **17/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By 17/05/2024  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 264 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5563/22

1. Name of Pupil -- **DEEPIKA RANI**
2. Mother's Name -- **SHANTI DEVI**
3. Father's / Guardian's Name -- **BABULAL MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **24/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/10/2006**  
[In Words]-- **SEVENTEENTH OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2024**
20. Date of issue of certificate -- **17/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
MANAN VIDYA

Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 265 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5567/22

1. Name of Pupil -- **DINKAR KUMAR**
2. Mother's Name -- **SUNITA DEVI**
3. Father's / Guardian's Name -- **LATE HARI NARAYAN SAHANI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **24/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **13/07/2005**  
[In Words]-- **THIRTEENTH JULY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2024**
20. Date of issue of certificate -- **17/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA** of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Member  
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Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 266 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5579/22

- Name of Pupil -- **DIVYA KUMARI**
- Mother's Name -- **BAISHAKHI DEVI**
- Father's / Guardian's Name -- **SHYAM LAL MAHTO**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **28/06/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/06/2006**  
[In Words]-- **TWELFTH JUNE TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **120 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **17/05/2024**
- Date of issue of certificate -- **17/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA** it of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti

Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 267 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5609/22

1. Name of Pupil -- **KHUSHBOO KUMARI**
2. Mother's Name -- **SHANTI DEVI**
3. Father's / Guardian's Name -- **SANJAY KUMAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **11/07/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/01/2007**  
[In Words]-- **TWENTY FOURTH JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **146 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2024**
20. Date of issue of certificate -- **17/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi - 834012, Jharkhand, INDIA

Unit of M.R.M. Educational Trust

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 268 / 2023-2024

Date: 17/05/2024

Reg. No.: D5474/22

1. Name of Pupil -- **KUMAR MANAS**
2. Mother's Name -- **SUNITA DEVI**
3. Father's / Guardian's Name -- **AJAY KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **03/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/09/2006**  
[In Words]-- **TWELFTH SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **143 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2024**
20. Date of issue of certificate -- **17/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

JAY PRAKASH  
SR. ACCOUNTANT



REKHA NAIDU  
Principal

MANAN VIDYA  
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
Phone : 0651-2273600, 2273601  
Website : www.mananvidya.com, Email : mananvidya@gmail.com





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 269 / 2023-2024

Date: 17/05/2024

Reg. No.: D5598/22

1. Name of Pupil -- **KUNAL KUMAR MAHTO**
2. Mother's Name -- **SAROJ DEVI**
3. Father's / Guardian's Name -- **DINESH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **04/07/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **31/12/2006**  
[In Words]-- **THIRTY FIRST DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2024**
20. Date of issue of certificate -- **17/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 270 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5521/22

- Name of Pupil -- **NAFISHA ZAFAR KHAN**
- Mother's Name -- **NAHEED PARWEEN**
- Father's / Guardian's Name -- **ZAFAR IMAM KHAN**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **14/06/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/06/2007**  
[In Words]-- **THIRD JUNE TWO THOUSAND SEVEN**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **123 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **17/05/2024**
- Date of issue of certificate -- **17/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By **17/05/2024**  
[State full name and designation]  
**JAY PRAKASH**

**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

**REKHA NAIDU**  
Principal  
SEAL

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 271 / 2023-2024

Date: 17/05/2024

Reg. No.: DM5538/22

1. Name of Pupil -- **NANDANI KUMARI**
2. Mother's Name -- **ANITA DEVI**
3. Father's / Guardian's Name -- **RAVI KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **16/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/03/2006**  
[In Words]-- **NINETH MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **121 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2024**
20. Date of issue of certificate -- **17/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA**

**Unit of M.R.M. Educational Trust**

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Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti  
Ranchi-834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 273 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5606/22

- Name of Pupil -- **PRITI KUMARI**
- Mother's Name -- **RITA DEVI**
- Father's / Guardian's Name -- **JITENDRA MAHTO**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **07/07/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/09/2005**  
[In Words]-- **SECOND SEPTEMBER TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **138 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 274 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5589/22

- Name of Pupil -- **PRIYANJALI**
- Mother's Name -- **MINA DEVI**
- Father's / Guardian's Name -- **BINOD CHOUBEY**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **30/06/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/01/2003**  
[In Words]-- **TENTH JANUARY TWO THOUSAND THREE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **120 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**



**REKHA NAIDU**

Principal  
MANAN VIDYA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 275 / 2023-2024

Date: 18/05/2024

Reg. No.: D5506/22

- Name of Pupil -- **RAJSEKHAR MAJHI**
- Mother's Name -- **SAVITRI MAJHI**
- Father's / Guardian's Name -- **RAJESWAR MAJHI**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
- Date of Admission in the school with class -- **10/06/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/07/2005**  
[In Words]-- **TWENTY SECOND JULY TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **149 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA** Unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

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Member  
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Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE


TC No: 276 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5509/22

1. Name of Pupil -- **RIYA KUMARI**
2. Mother's Name -- **MEENA KUMARI**
3. Father's / Guardian's Name -- **CHANDAN KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **10/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/07/2006**  
[In Words]-- **TWENTY SECOND JULY TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

  
Signature Of  
Class Teacher

  
Checked By  
[State full name and designation]  
**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



  
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Principal  
SEAL

**REKHA NAIDU**  
Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 277 / 2023-2024

Date: 18/05/2024

Reg. No.: D5475/22

1. Name of Pupil -- **RIYANSH SHAMBHAV**
2. Mother's Name -- **RUNA SINGH**
3. Father's / Guardian's Name -- **SUDAMA PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **03/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/04/2005**  
[In Words]-- **TWENTY SIXTH APRIL TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Signature  
Principal  
SEAL

**REKHA NAIDU**

Principal  
**MANAN VIDYA**  
Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 278 / 2023-2024

Date: 18/05/2024

Reg. No.: D5605/22

1. Name of Pupil -- **SAKSHI SINGH**
2. Mother's Name -- **SANDHYA DEVI**
3. Father's / Guardian's Name -- **RAVINDRA SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **06/07/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **27/03/2006**  
[In Words]-- **TWENTY SEVENTH MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 278 / 2023-2024

Date: 18/05/2024

Reg. No.: D5605/22

- Name of Pupil -- **SAKSHI SINGH**
- Mother's Name -- **SANDHYA DEVI**
- Father's / Guardian's Name -- **RAVINDRA SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **06/07/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **27/03/2006**  
[In Words]-- **TWENTY SEVENTH MARCH TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **118 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA**

**Unit of M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Member  
SMC

*Beldhe*  
18/5/2024  
Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 279 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5480/22

- Name of Pupil -- **SAKSHI SINGH**
- Mother's Name -- **ANSHU SINGH**
- Father's / Guardian's Name -- **RAVI SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **04/06/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/08/2005**  
[In Words]-- **SEVENTH AUGUST TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **142 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT  
MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Booti  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 280 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5531/22

1. Name of Pupil -- **SANA AFREEN**
2. Mother's Name -- **SULTANA BEGUM**
3. Father's / Guardian's Name -- **MOHAMMAD SHAH FAISAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **15/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/05/2006**  
[In Words]-- **EIGHTEENTH MAY TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 281 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5468/22

- Name of Pupil -- **SHAKTI PREM BHAGAT**
- Mother's Name -- **PRATIMA KUJUR**
- Father's / Guardian's Name -- **MANOJ BHAGAT**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
- Date of Admission in the school with class -- **01/06/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **31/03/2006**  
[In Words]-- **THIRTY FIRST MARCH TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **142 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**

**MANAN VIDYA** **Unit of M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 282 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5600/22

1. Name of Pupil -- **SHASHI MUNDA**
2. Mother's Name -- **LAXMI DEVI**
3. Father's / Guardian's Name -- **LALKU MUNDA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **05/07/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/11/2004**  
[In Words]-- **TWELFTH NOVEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **123 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By **18/05/2024**  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**

**MANAN VIDYA** of **M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Principal  
**MANAN VIDYA**

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Ranchi- 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 283 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5510/22

1. Name of Pupil -- **SHEKHAR KUMAR MAHTO**
2. Mother's Name -- **KAMLI DEVI**
3. Father's / Guardian's Name -- **RAM DAYAL MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **10/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/05/2006**  
[In Words]-- **TWELFTH MAY TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

  
Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**  
Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 284 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5472/22

1. Name of Pupil -- **SHREYANSH**
2. Mother's Name -- **RASHMI KUMARI**
3. Father's / Guardian's Name -- **HARITESH KUMAR SINHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **03/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **30/01/2007**  
[In Words]-- **THIRTEITH JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 285 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5249/22

1. Name of Pupil -- **SHUBHAM KUMAR MOHANTA**
2. Mother's Name -- **RANJITA MOHANTA**
3. Father's / Guardian's Name -- **KHAGESWAR MOHANTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **15/03/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **13/10/2006**  
[In Words]-- **THIRTEENTH OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **122 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Signature  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
MANAN VIDYA  
Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA

Unit of M.R.M. Educational Trust  
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE

TC No: 286 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5403/22


- Name of Pupil -- **SNEHA JHA**
- Mother's Name -- **ABHILASHA DEVI**
- Father's / Guardian's Name -- **BHUSHAN JHA**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **11/04/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/09/2006**  
[In Words]-- **NINETEENTH SEPTEMBER TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **119 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

  
Signature Of  
Class Teacher

  
Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 287 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5577/22

1. Name of Pupil -- **SUDIKSHA SINGH**
2. Mother's Name -- **KUMARI PUJA**
3. Father's / Guardian's Name -- **AMIT KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **27/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/05/2007**  
[In Words]-- **FIFTH MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 288 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5604/22

1. Name of Pupil -- **SUSHREE PRERNA RANJAN**
2. Mother's Name -- **PRAMILA DEVI**
3. Father's / Guardian's Name -- **MANORANJAN MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **06/07/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/05/2005**  
[In Words]-- **EIGHTEENTH MAY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **150 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
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Principal  
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**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 289 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5546/22

1. Name of Pupil -- **TANIMA RAJOWAR**
2. Mother's Name -- **SANTA MAYI RAJOWAR**
3. Father's / Guardian's Name -- **GANESH RAJOWAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **20/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/09/2005**  
[In Words]-- **ELEVENTH SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
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Principal  
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**Principal**  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 289 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5546/20

1. Name of Pupil -- **TANIMA RAJOWAR**
2. Mother's Name -- **SANTA MAYIR RAJOWAR**
3. Father's / Guardian's Name -- **GANESH RAJOWAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **20/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/09/2005**  
[In Words]-- **ELEVENTH SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



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**Principal**  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 291 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5549/22

1. Name of Pupil -- **TRISHIKA GINODIA**
2. Mother's Name -- **SHITAL GINODIA**
3. Father's / Guardian's Name -- **RAVI KISHAN GINODIA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **20/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/12/2006**  
[In Words]-- **TWENTIETH DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **124 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

**JAY PRAKASH**  
SR. ACCOUNTANT  
MANAN VIDYA



Member  
SMC

**REKHA NAIDU**  
Principal  
SEAL

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 294 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5628/22

1. Name of Pupil -- **NIKHIL KUMAR SAHU**
2. Mother's Name -- **URMILA DEVI**
3. Father's / Guardian's Name -- **NANDAN KUMAR SAHU**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **25/07/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/12/2004**  
[In Words]-- **TENTH DECEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **131 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 293 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5627/22

1. Name of Pupil -- **MOTABBAHAR SHAGIL**
2. Mother's Name -- **JUHI NAAZ**
3. Father's / Guardian's Name -- **MD IMAMUDDIN ANSARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **25/07/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/09/2005**  
[In Words]-- **TENTH SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



**REKHA NAIDU**  
**Principal**  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 295 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5643/22

- Name of Pupil -- **NISHA BHARTI**
- Mother's Name -- **GEETA DEVI**
- Father's / Guardian's Name -- **SHYAMLAL MAHTO**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **28/07/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **14/01/2006**  
[In Words]-- **FOUTEEN JANUARY TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **131 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**  
Dumardaga, H.B. Road, Booti  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 296 / 2023-2024

Date: 18/05/2024

Reg. No.: D5647/22

- Name of Pupil -- **RAJNANDNI KUMARI**
- Mother's Name -- **SARITA DEVI**
- Father's / Guardian's Name -- **SUDHIR KUMAR**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
- Date of Admission in the school with class -- **29/07/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/10/2007**  
[In Words]-- **SEVENTH OCTOBER TWO THOUSANDSEVEN**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **118 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 297 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5493/22

1. Name of Pupil -- **SHRESHTH SRIVASTAVA**
2. Mother's Name -- **RADHIKA DEVI**
3. Father's / Guardian's Name -- **NAVEEN KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **08/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/09/2005**  
[In Words]-- **TWELFTH SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**

**MANAN VIDYA** unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 298 / 2023-2024

Date: 18/05/2024

Reg. No.: BM723/22

1. Name of Pupil -- **PALLAVI PRAMANIK**
2. Mother's Name -- **SAGITA PRAMANIK**
3. Father's / Guardian's Name -- **PAPPU CHANDRA PRAMANIK**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **16/08/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **29/01/2006**  
[In Words]-- **TWENTY NINTH JANUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **131 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By **18/05/2024**  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 299 / 2023-2024

Date: 18/05/2024

Reg. No.: D5662/22

1. Name of Pupil -- **PRATEEK KUMAR MISHRA**
2. Mother's Name -- **SANGEETA KUMARI MISHRA**
3. Father's / Guardian's Name -- **PRAMOD KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **06/08/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/06/2006**  
[In Words]-- **FIRST JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
**MANAN VIDYA**

**MANAN VIDYA Unit of M.R.M. Educational Trust**  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)


## TRANSFER CERTIFICATE

TC No: 299 / 2023-2024

Date: 18/05/2024

Reg. No.: D5662/22


1. Name of Pupil -- **PRATEEK KUMAR MISHRA**
2. Mother's Name -- **SANGEETA KUMARI MISHRA**
3. Father's / Guardian's Name -- **PRAMOD KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **06/08/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/06/2006**  
[In Words]-- **FIRST JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

  
Signature Of  
Class Teacher

Checked By  
[State full name and designation]  
**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



  
Member  
SMC

  
Principal  
SEAL

**REKHA NAIDU**  
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**MANAN VIDYA**

Unit of M.R.M. Educational Trust  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 300 / 2023-2024

Date: 18/05/2024

Reg. No.: BM722/22

1. Name of Pupil -- **POOJA BESRA**
2. Mother's Name -- **CHUNKU DEVI**
3. Father's / Guardian's Name -- **BHUNESHWAR BESRA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **16/08/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/10/2007**  
[In Words]-- **SECOND FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **133 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By **18/05/2024**  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 300 / 2023-2024

Date: 18/05/2024

Reg. No.: BM722/22

1. Name of Pupil -- **POOJA BESRA**
2. Mother's Name -- **CHUNKU DEVI**
3. Father's / Guardian's Name -- **BHUNESHWAR BESRA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **16/08/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/10/2007**  
[In Words]-- **SECOND FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **133 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA Unit of M.R.M. Educational Trust**

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MANAN VIDYA

Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 301 / 2023-2024

Date: 18/05/2024

Reg. No.: D5670/22

1. Name of Pupil -- **APARNA BHARTI**
2. Mother's Name -- **NISHA BHARTI**
3. Father's / Guardian's Name -- **ATMA NAND SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **10/08/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/09/2005**  
[In Words]-- **TWENTY FIFTH SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA**



Member  
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SEAL

**REKHA NAIDU**

Principal

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 302 / 2023-2024

Date: 18/05/2024

Reg. No.: D5669/22

1. Name of Pupil -- **JASIM ROUSHAN ANSARI**
2. Mother's Name -- **ROSHAN ARA**
3. Father's / Guardian's Name -- **WASHIM AHMED ANSARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **08/08/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/09/2006**  
[In Words]-- **FIFTH SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **118 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**  
Principal  
MANAN VIDYA

Dumardaga, H.B. Road, Booti

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Website : www.mananvidya.com, Email : mananvidya@gmail.com





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 303 / 2023-2024

Date: 18/05/2024

Reg. No.: D5663/22

1. Name of Pupil -- **SHOAIB ANSARI**
2. Mother's Name -- **ASIRAN KHATUN**
3. Father's / Guardian's Name -- **JAFAR ANSARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **06/08/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/03/2006**  
[In Words]-- **FIFTH MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **134 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**

**MANAN VIDYA of M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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Member  
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Principal  
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Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti

Ranchi- 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 304 / 2023-2024

Date: 18/05/2024

Reg. No.: D5672/22

- Name of Pupil -- **VARSHA**
- Mother's Name -- **SANGEETA**
- Father's / Guardian's Name -- **GIRISH KUMAR**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **10/08/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/04/2005**  
[In Words]-- **SIXTEENTH APRIL TWO THOUSAND FIVE**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **118 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
**MANAN VIDYA**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, India

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 305 / 2023-2024

Date: 18/05/2024

Reg. No.: D5678/22

- Name of Pupil -- **DHRUV KUMAR**
- Mother's Name -- **SANYUKTA DEVI**
- Father's / Guardian's Name -- **AJAY KUMAR SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **12/08/2022** , Class: **11 PCB**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/02/2006**  
[In Words]-- **TWENTY SECOND FEBRUARY TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 PCB**
- School/Board Annual Examination last taken with result **12 PCB**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **155 DAYS**
- Total No. of working days present -- **137 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA**

**Unit of M.R.M. Educational Trust**

**Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA**

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**Principal  
MANAN VIDYA**

**Dumardaga, H.B. Road, Booti  
Ranchi - 834012, Jharkhand, INDIA**





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 306 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5566/22

1. Name of Pupil -- **ADITYA KUMAR**
2. Mother's Name -- **RUPA DEVI**
3. Father's / Guardian's Name -- **RAVI KANT**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **24/06/2022** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/10/2006**  
[In Words]-- **NINETEENTH OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **151 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi - 834012, Jharkhand, INDIA

of M.R.M. Educational Trust

Phone : 0651-2273600, 2273601

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 307 / 2023-2024

Date: 18/05/2024

Reg. No.: D5518/22

1. Name of Pupil -- **ADITYA KUMAR SAHU**
2. Mother's Name -- **SEEMA DEVI**
3. Father's / Guardian's Name -- **ASHOK KUMAR SAHU**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **13/06/2022** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/04/2007**  
[In Words]-- **THIRD APRIL TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [ In Figure ] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **151 DAYS**
15. Total No. of working days present -- **113 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

**MANAN VIDYA of M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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**REKHA NAIDU**

Principal  
MANAN VIDYA

Dumardaga, H.B. Road, Booti  
Ranchi- 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 308 / 2023-2024

Date: 14/08/2024

Reg. No.: DM5516/22

1. Name of Pupil -- **ADITYA SINGH**
2. Mother's Name -- **ANITA SINGH**
3. Father's / Guardian's Name -- **RAJENDRA KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **13/06/2022** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/05/2005**  
[In Words]-- **SIXTH MAY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **COMP.**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **151 DAYS**
15. Total No. of working days present -- **120 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/08/2024**
20. Date of issue of certificate -- **14/08/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
SR. ACCOUNTANT  
MANAN VIDYA

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Principal  
MANAN VIDYA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 309 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5517/22

1. Name of Pupil -- **AMARJEET SINGH**
2. Mother's Name -- **ANITA SINGH**
3. Father's / Guardian's Name -- **RAJENDRA KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **13/06/2022** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/05/2005**  
[In Words]-- **SIXTH MAY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **151 DAYS**
15. Total No. of working days present -- **121 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA**

of M.R.M. Educational Trust

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Ranchi-834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 310 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5608/22

1. Name of Pupil -- **ANAMIKA KUMARI**
2. Mother's Name -- **USHA DEVI**
3. Father's / Guardian's Name -- **RAJESH KUMAR GUPTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **11/07/2022** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/08/2006**  
[In Words]-- **FIRST AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **N4**
14. Total No. of working days -- **151 DAYS**
15. Total No. of working days present -- **132 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **N4**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **N4**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

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Ranchi-834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 311 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5548/22

- Name of Pupil -- **ANCHAL KUMARI**
- Mother's Name -- **SUSHMA DEVI**
- Father's / Guardian's Name -- **VIMAL KUMAR SHARMA**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **20/06/2022** , Class: **11 COMM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/12/2007**  
[In Words]-- **EIGHTEENTH DECEMBER TWO THOUSAND SEVEN**
- Class in which the pupil last studied [ In Figure ] -- **12 COMM**
- School/Board Annual Examination last taken with result **12 COMM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **151 DAYS**
- Total No. of working days present -- **131 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 327 / 2023-2024

Date: 18/05/2024

Reg. No.: D5580/22

1. Name of Pupil -- **SAWAN KUMAR AGRAWAL**
2. Mother's Name -- **REENA DEVI**
3. Father's / Guardian's Name -- **PARAS NATH AGRAWAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **29/06/2022** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/08/2006**  
[In Words]-- **EIGHTEENTH AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **151 DAYS**
15. Total No. of working days present -- **124 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By **18/5/2024**  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 312 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5478/22

1. Name of Pupil -- **ANKIT KUMAR**
2. Mother's Name -- **SABITA DEVI**
3. Father's / Guardian's Name -- **VIJAY SAHU**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **04/06/2022** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/06/2004**  
[In Words]-- **SIXTEENTH JUNE TWO THOUSAND FOUR**
8. Class in which the pupil last studied [ In Figure ] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **151 DAYS**
15. Total No. of working days present -- **122 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

Member  
SMC

Principal  
SEAL

**JAY PRAKASH**  
**SR. ACCOUNTANT**



**REKHA NAIDU**

Principal  
**MANAN VIDYA**

**MANAN VIDYA** Unit of M.R.M. Educational Trust  
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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 215 / 2023-2024

Date: 16/05/2024

Reg. No.: D5471/22

1. Name of Pupil -- **ANIRUDRA RAJ**
2. Mother's Name -- **MINU DEVI**
3. Father's / Guardian's Name -- **ROSHAN KUMAR PASWAN**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **02/06/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/12/2005**  
[In Words]-- **TWENTY FOURTH DECEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2024**
20. Date of issue of certificate -- **16/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



Member  
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Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

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Ranchi- 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 313 / 2023-2024

Date: 18/05/2024

Reg. No.: D5487/22

1. Name of Pupil -- **ASMIT KUMAR MAHTO**
2. Mother's Name -- **RAJMUNI DEVI**
3. Father's / Guardian's Name -- **DEO KUMAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **06/06/2022** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/05/2005**  
[In Words]-- **EIGHTH MAY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **151 DAYS**
15. Total No. of working days present -- **115 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**

**MANAN VIDYA**

**Unit of M.R.M. Educational Trust**

**Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.**

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**Ranchi-834012, Jharkhand, INDIA**





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 314 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5613/22

- Name of Pupil -- **AYUSH KUMAR**
- Mother's Name -- **NEELU DEVI**
- Father's / Guardian's Name -- **ARUN KUMAR**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
- Date of Admission in the school with class -- **13/07/2022** , Class: **11 COMM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/08/2006**  
[In Words]-- **EIGHTH AUGUST TWO THOUSAND SIX**
- Class in which the pupil last studied [ In Figure ] -- **12 COMM**
- School/Board Annual Examination last taken with result **12 COMM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **N4**
- Total No. of working days -- **151 DAYS**
- Total No. of working days present -- **113 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **N4**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **N4**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**



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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 315 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5498/22

- Name of Pupil -- **AYUSH KUMAR SINGH**
- Mother's Name -- **NITU SINGH**
- Father's / Guardian's Name -- **ASHWINI KUMAR SINGH**
- Nationality -- **INDIAN**
- Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
- Date of Admission in the school with class -- **08/06/2022** , Class: **11 COMM**
- Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/10/2007**  
[In Words]-- **FIRST OCTOBER TWO THOUSAND SEVEN**
- Class in which the pupil last studied [ In Figure ] -- **12 COMM**
- School/Board Annual Examination last taken with result **12 COMM**
- Whether failed, if so once/twice in the same class -- **NO**
- Whether qualified for the promotion to the higher class -- **YES**
- Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
- Any fee concession availed of : if so, the nature of such concession **NA**
- Total No. of working days -- **151 DAYS**
- Total No. of working days present -- **113 DAYS**
- Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
- Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
- General Conduct -- **GOOD**
- Date of application for certificate -- **18/05/2024**
- Date of issue of certificate -- **18/05/2024**
- Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH  
SR. ACCOUNTANT**

Member  
SMC

Principal  
SEAL



**REKHA NAIDU**  
Principal

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# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 316 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5585/22

1. Name of Pupil -- **BADAL KUMAR THAKUR**
2. Mother's Name -- **SAVITA DEVI**
3. Father's / Guardian's Name -- **UMESH THAKUR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **29/06/2022** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/05/2005**  
[In Words]-- **EIGHTH MAY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [ In Figure ] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **151 DAYS**
15. Total No. of working days present -- **113 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By

[State full name and designation]

**JAY PRAKASH**

**SR. ACCOUNTANT**

**MANAN VIDYA of M.R.M. Educational Trust**

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : [www.mananvidya.com](http://www.mananvidya.com), Email : [mananvidya@gmail.com](mailto:mananvidya@gmail.com)



Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal

**MANAN VIDYA**

Dumardaga, H.B. Road, Booti

Ranchi - 834012, Jharkhand, INDIA





# MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

## TRANSFER CERTIFICATE

TC No: 317 / 2023-2024

Date: 18/05/2024

Reg. No.: DM5572/22

1. Name of Pupil -- **HARSH PANDEY**
2. Mother's Name -- **MEERA DEVI**
3. Father's / Guardian's Name -- **SANJAY KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **27/06/2022** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **04/12/2006**  
[In Words]-- **FOURTH DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [ In Figure ] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **151 DAYS**
15. Total No. of working days present -- **113 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took  
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2024**
20. Date of issue of certificate -- **18/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of  
Class Teacher

Checked By  
[State full name and designation]

**JAY PRAKASH**  
**SR. ACCOUNTANT**  
**MANAN VIDYA**

Member  
SMC

Principal  
SEAL

**REKHA NAIDU**

Principal  
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