



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 8 / 2024-2025

Date: 19/06/2024

Reg. No.: D3816/19

1. Name of Pupil -- ARADHYA SINGH
2. Mother's Name -- MONIKA KUMARI
3. Father's / Guardian's Name -- ABHIMANYU KUMAR SINGH
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- GEN
6. Date of Admission in the school with class -- 20/12/2018 , Class: PREP
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 21/03/2013
[In Words]-- TWENTY FIRST MARCH TWO THOUSAND THIRTEEN
8. Class in which the pupil studies at present [In Figure] -- 5
9. School/Board Annual Examination last taken with result -- 4
10. Whether failed, if so once/twice in the same class -- NO
11. Whether qualified for the promotion to the higher class -- YES
12. Month upto which the [pupil has paid] school dues paid -- JUNE 2024
13. Any fee concession availed of : if so, the nature of such concession -- NA
14. Total No. of working days -- 36 DAYS
15. Total No. of working days present -- 24 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 19/06/2024
20. Date of issue of certificate -- 19/06/2024
21. Reason for leaving the school -- TRANSFER

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT

MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

Dumardaga, H.B. Road, Booti
Ranchi-834012, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

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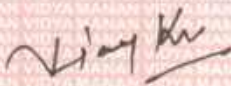
TRANSFER CERTIFICATE

TC No: 9 / 2024-2025

Date: 22/06/2024

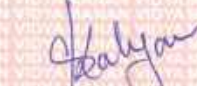
Reg. No.: D6522/24

1. Name of Pupil -- **SNITHIK SRIVASTAVA**
2. Mother's Name -- **MAMTA SRIVASTANA**
3. Father's / Guardian's Name -- **DEVI DAYAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **15/04/2024** , Class: **8**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **29/03/2010**
[In Words]-- **TWENTY NINTH MARCH TWO THOUSAND TEN**
8. Class in which the pupil studies at present [In Figure] **8**
9. School/Board Annual Examination last taken with result **NA**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JUNE 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **39 DAYS**
15. Total No. of working days present -- **17 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **22/06/2024**
20. Date of issue of certificate -- **22/06/2024**
21. Reason for leaving the school -- **PERSONAL**


Signature Of
Class Teacher


Checked By **22/06/2024**
[State full name and designation]
SHASHI THAKUR
OFFICE ASSISTANT




Member
SMC


Principal
SEAL

REKHA NAIDU
Principal

MANAN VIDYA
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 11 / 2025-2026

Date: 18/06/2025

Reg. No.: - DM6728/24

PEN No.: 22335420713

APAAR : 358471152446

1. Name of Pupil -- PAWAN KUMAR
2. Mother's Name -- BASMATI DEVI
3. Father's / Guardian's Name -- KUSHAL GANJHU
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- SC
6. Date of Admission in the school with class -- 11/06/2024 , Class: 11 COMM
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 17/09/2005
[In Words]-- SEVENTEENTH SEPTEMBER TWO THOUSAND FIVE
8. Class in which the pupil last studied [In Figure] -- 11 COMM
9. School/Board Annual Examination last taken with result -- 11 COMM
10. Whether failed, if so once/twice in the same class -- YES
11. Whether qualified for the promotion to the higher class -- NO
12. Month upto which the [pupil has paid] school dues paid -- MARCH 2025
13. Any fee concession availed of : if so, the nature of such concession -- NA
14. Total No. of working days -- 193 DAYS
15. Total No. of working days present -- 51 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 18/06/2025
20. Date of issue of certificate -- 18/06/2025
21. Reason for leaving the school -- PERSONAL

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 12 / 2025-2026

Date: 26/06/2025 Reg. No.: - D3379/18

PEN No.: 21857125163

APAAR : N/A

1. Name of Pupil -- **ANUPAMA BHARTI**
2. Mother's Name -- **PRIYANKA KESHRI**
3. Father's / Guardian's Name -- **AKHILESH KUMAR BHARTI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **23/03/2018** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/12/2013**
[In Words]-- **NINETH DECEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil studies at present [In Figure] **6**
9. School/Board Annual Examination last taken with result **5**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **34 DAYS**
15. Total No. of working days present -- **0 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **26/06/2025**
20. Date of issue of certificate -- **26/06/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi, Jharkhand, INDIA



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TRANSFER CERTIFICATE

TC No: 13 / 2025-2026

Date: 26/06/2025 Reg. No.: - D3378/18

PEN No.: 22374634032

APAAR :

1. Name of Pupil -- **ANUSHKA BHARTI**
2. Mother's Name -- **PRIYANKA KESHRI**
3. Father's / Guardian's Name -- **AKHILESH KUMAR BHARTI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **23/03/2018** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/12/2013**
[In Words]-- **NINETH DECEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil studies at present [In Figure] **6**
9. School/Board Annual Examination last taken with result **5**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **34 DAYS**
15. Total No. of working days present -- **00 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **26/06/2025**
20. Date of issue of certificate -- **26/06/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By 26/6/2025
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
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REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 14 / 2025-2026

Date: 26/06/2025 Reg. No.: - D4848/19

PEN No.: 22115670564

APAAR :

1. Name of Pupil -- **ARADHYA BHARTI**
2. Mother's Name -- **PRIYANKA KESHRI**
3. Father's / Guardian's Name -- **AKHILESH KUMAR BHARTI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **30/03/2016** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/07/2012**
[In Words]-- **SEVENTH JULY TWO THOUSAND TWELVE**
8. Class in which the pupil studies at present [In Figure] **8**
9. School/Board Annual Examination last taken with result **7**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **APRIL 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **34 DAYS**
15. Total No. of working days - present -- **00 DAY**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **26/06/2025**
20. Date of issue of certificate -- **26/06/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By **26/06/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 19 / 2024-2025

Date: 14/08/2024

Reg. No.: D6239/24

1. Name of Pupil -- **PRATYUSH ANAND**
2. Mother's Name -- **RANJANA KUMARI**
3. Father's / Guardian's Name -- **ABHIMANYU KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **05/02/2024** , Class: **6**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/06/2013**
[In Words]-- **SEVENTEENTH JUNE TWO THOUSAND THIRTEEN**
8. Class in which the pupil studies at present [In Figure] **6**
9. School/Board Annual Examination last taken with result **NA**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **AUGUST 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **77 DAYS**
15. Total No. of working days present -- **64 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/08/2024**
20. Date of issue of certificate -- **14/08/2024**
21. Reason for leaving the school -- **TRANSFER**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
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MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 19 / 2025-2026

Date: 12/07/2025 Reg. No.: - DM6951/25

PEN No.: 22524057759

APAAR : 84258075731

1. Name of Pupil -- **KRITI KUMARI**
2. Mother's Name -- **KUMARI SHALINI**
3. Father's / Guardian's Name -- **SANJEEV KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **03/04/2025** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/05/2009**
[In Words]-- **TWENTY FIFTH MAY TWO THOUSAND NINE**
8. Class in which the pupil studies at present [In Figure] **11 PCB**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JUNE 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **54 DAYS**
15. Total No. of working days present -- **40 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **12/07/2025**
20. Date of issue of certificate -- **12/07/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal

REKHA NAIDU

Principal
MANAN VIDYA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 20 / 2024-2025

Date: 24/08/2024

Reg. No.: B725/23

1. Name of Pupil -- **HARSHIT RAJ**
2. Mother's Name -- **LALITA DEVI**
3. Father's / Guardian's Name -- **MANOJ KUMAR PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **09/12/2022** , Class: **1**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/06/2016**
[In Words]-- **FIFTEENTH JUNE TWO THOUSAND SIXTEEN**
8. Class in which the pupil studies at present [In Figure] **2**
9. School/Board Annual Examination last taken with result **1**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **AUGUST 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **61 DAYS**
15. Total No. of working days present -- **58 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **24/08/2024**
20. Date of issue of certificate -- **24/08/2024**
21. Reason for leaving the school -- **PERSONAL**


Signature Of
Class Teacher

Checked By 
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA




Member
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Principal
SEAL

REKHA NAIDU
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 21 / 2024-2025

Date: 27/08/2024

Reg. No.: B694/22

1. Name of Pupil -- **AYUSH SINGH VERMA**
2. Mother's Name -- **SANDHYA VERMA**
3. Father's / Guardian's Name -- **MANTU KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **28/02/2022** , Class: **7**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/11/2010**
[In Words]-- **SIXTEENTH NOVEMBER TWO THOUSAND TEN**
8. Class in which the pupil studies at present [In Figure] **9**
9. School/Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **AUGUST 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **88 DAYS**
15. Total No. of working days present -- **71 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **YES**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **27/08/2024**
20. Date of issue of certificate -- **27/08/2024**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By **27/08/2024**
[State full name and designation]
JAY PRAKASH

Member
SMC

Principal
SEAL

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REKHA NAIDU
Principal
MANAN VIDYA
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Ranchi - 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 22 / 2025-2026

Date: 16/07/2025 Reg. No.: - DM7045/25

PEN No.: 22280023576

APAAR : N/A

1. Name of Pupil -- **RISHAV KUMAR**
2. Mother's Name -- **SIMA DEVI**
3. Father's / Guardian's Name -- **BARUN KUMAR RAY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **15/04/2025** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **31/08/2008**
[In Words]-- **THIRTY FIRST AUGUST TWO THOUSAND EIGHT**
8. Class in which the pupil studies at present [In Figure] **11 PCM**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class. -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **57 DAYS**
15. Total No. of working days present -- **39 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/07/2025**
20. Date of issue of certificate -- **16/07/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By
[State full name and designation]

Member
SMC

Principal
SEAL

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



REKHA NAIDU
Principal

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 23 / 2025-2026

Date: 17/07/2025 Reg. No.: - D7227/25

PEN No.: N/A

APAAR: N/A

1. Name of Pupil -- MD REHAN AHMAD
2. Mother's Name -- SHAFATUN NISHA
3. Father's / Guardian's Name -- MD RIZWAN ANSARI
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe OBC
6. Date of Admission in the school with class -- 14/06/2025 , Class: 11 HUMANITIES
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 15/08/2009
[In Words]-- FIFTEENTH AUGUST TWO THOUSAND NINE
8. Class in which the pupil studies at present [In Figure] 11 HUMANITIES
9. School/Board Annual Examination last taken with result NA
10. Whether failed, if so once/twice in the same class -- NA
11. Whether qualified for the promotion to the higher class -- NA
12. Month upto which the [pupil has paid] school dues paid -- JULY 2025
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 60 DAYS
15. Total No. of working days present -- 06 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- NA
19. Date of application for certificate -- 17/07/2025
20. Date of issue of certificate -- 17/07/2025
21. Reason for leaving the school -- PERSONAL

Signature Of
Class Teacher

Checked By 17/07/2025
(State full name and designation)

JAY PRAKASH
SR. ACCOUNTANT

Member
SMC

Principal
SEAL

REKHA NAIDU
Principal

MANAN VIDYA

Dumardaga, Near Zuhar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601
Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 24 / 2025-2026

Date: 17/07/2025 Reg. No.: - DM7220/25

PEN No.: 22521584674

APAAR : 26225747510

1. Name of Pupil -- **SHEETAL HEMBROM**
2. Mother's Name -- **SUNITA DEVI**
3. Father's / Guardian's Name -- **SUNIL HEMBROM**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **11/06/2025** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/03/2008**
[In Words]-- **FIRST MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil studies at present [In Figure] **11 PCM**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **58 DAYS**
15. Total No. of working days present -- **15 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/07/2025**
20. Date of issue of certificate -- **17/07/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By **17/07/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA

Member
SMC

Principal
SEAL

REKHA
Principal

Unit of M.R.M. Education Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com

Booth
and, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 25 / 2025-2026

Date: 19/07/2025 Reg. No.: - D7163/25

PEN No.: 21810862404

APAAR : N/A

1. Name of Pupil -- **ATISH KUMAR SAHU**
2. Mother's Name -- **SEEMA DEVI**
3. Father's / Guardian's Name -- **ASHOK KUMAR SAHU**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **21/05/2025** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **29/06/2010**
[In Words]-- **TWENTY NINTH JUNE TWO THOUSAND TEN**
8. Class in which the pupil studies at present [In Figure] **11 COMM**
9. School/Board Annual Examination last taken with result **NA**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **62 DAYS**
15. Total No. of working days present -- **13 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/07/2025**
20. Date of issue of certificate -- **19/07/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By 19/07/2025
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi, Jharkhand, INDIA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 26 / 2024-2025

Date: 06/09/2024

Reg. No.: D1680/13

1. Name of Pupil -- **PALAK SHUKLA**
2. Mother's Name -- **MEENA SHUKLA**
3. Father's / Guardian's Name -- **AJAY SHUKLA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **01/04/2013** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/06/2009**
[In Words]-- **SIXTEENTH JUNE TWO THOUSAND NINE**
8. Class in which the pupil studies at present [In Figure] **9**
9. School Board Annual Examination last taken with result **8**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **90 DAYS**
15. Total No. of working days present -- **69 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **06/09/2024**
20. Date of issue of certificate -- **06/09/2024**
21. Reason for leaving the school -- **PERSONAL ; PEN NO.- 21805906985.**

Signature Of
Class Teacher

Checked By **6/9/2024**
(State full name and Designation)

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi - 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 26 / 2025-2026

Date: 21/07/2025 Reg. No.: - DM7077/25

PEN No.: 22921977930

APAAR : N/A

1. Name of Pupil -- **VIKASH KUMAR MAHTO**
2. Mother's Name -- **DEVANTI DEVI**
3. Father's / Guardian's Name -- **MAHESH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **01/05/2025** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/12/2008**
[In Words]-- **TWENTY SIXTH DECEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil studies at present [In Figure] **11 COMM**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **57 DAYS**
15. Total No. of working days present -- **12 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **21/07/2025**
20. Date of issue of certificate -- **21/07/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA

Member
SMC

Principal
SEAL

REKHA NAIDU
Principal

MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

Trust of M.R.M. Educational Trust

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 26 / 2025-2026

Date: 21/07/2025 Reg. No.: - DM7077/25

PEN No.: 22921977930

APAAR : N/A

1. Name of Pupil -- **VIKASH KUMAR MAHTO**
2. Mother's Name -- **DEVANTI DEVI**
3. Father's / Guardian's Name -- **MAHESH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **01/05/2025** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/12/2008**
[In Words]-- **TWENTY SIXTH DECEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil studies at present [In Figure] **11 COMM**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **57 DAYS**
15. Total No. of working days present -- **12 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **21/07/2025**
20. Date of issue of certificate -- **21/07/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA

Member
SMC

Principal
SEAL

REKHA NAIDU

Principal

MANAN VIDYA

Dumardaga, H.B. Road, Booti

Ranchi- 834012, Jharkhand, INDIA

of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 27 / 2024-2025

Date: 06/09/2024

Reg. No.: D2985/17

1. Name of Pupil -- **YASH KUMAR SHUKLA**
2. Mother's Name -- **MEENA SHUKLA**
3. Father's / Guardian's Name -- **AJAY SHUKLA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **01/04/2017** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/07/2015**
[In Words]-- **SECOND JULY TWO THOUSAND FIFTEEN**
8. Class in which the pupil studies at present [In Figure] **6**
9. School/Board Annual Examination last taken with result **5**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **90 DAYS**
15. Total No. of working days present -- **65 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **06/09/2024**
20. Date of issue of certificate -- **06/09/2024**
21. Reason for leaving the school -- **PERSONAL ; PEN NO.- 22423036463.**


Signature Of
Class Teacher


Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA




Member
SMC


Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 28 / 2024-2025

Date: 06/09/2024

Reg. No.: B793/24

1. Name of Pupil -- **PRINCE KUMAR**
2. Mother's Name -- **ANUPA KUMARI**
3. Father's / Guardian's Name -- **CHANDAN KUMAR VIJETA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **15/04/2024** , Class: **4**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/01/2015**
[In Words]-- **SECOND JANUARY TWO THOUSAND FIFTEEN**
8. Class in which the pupil studies at present [In Figure] **4**
9. School/Board Annual Examination last taken with result **NA**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **JULY 2024**
13. Any fee concession availed of : if so, the nature of such concession **YES**
14. Total No. of working days -- **123 DAYS**
15. Total No. of working days present -- **43 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **06/09/2024**
20. Date of issue of certificate -- **06/09/2024**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By **6/9/2024**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 30 / 2024-2025

Date: 12/09/2024

Reg. No.: DM6724/24

1. Name of Pupil -- **DHAIRYA SINGH**
2. Mother's Name -- **VEENA SINGH**
3. Father's / Guardian's Name -- **YASHWANT SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **07/06/2024** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/03/2007**
[In Words]-- **SEVENTEENTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil studies at present [In Figure] **11 PCM**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **SEMESTER - I**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **112 DAYS**
15. Total No. of working days present -- **92 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **12/09/2024**
20. Date of issue of certificate -- **12/09/2024**
21. Reason for leaving the school -- **PERSONAL**

Abhishek
12/9/2024
Signature Of
Class Teacher

Jay Prakash
12/09/2024
Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Rekha Naidu
Member
SMC

Rekha Naidu
12/09/2024
Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi-834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 30 / 2024-2025

Date: 12/09/2024

Reg. No.: DM6724/24

1. Name of Pupil -- **DHAIRYA SINGH**
2. Mother's Name -- **VEENA SINGH**
3. Father's / Guardian's Name -- **YASHWANT SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **07/06/2024** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/03/2007**
[In Words]-- **SEVENTEENTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil studies at present [In Figure] **11 PCM**
9. School/Board Annual Examination last taken with result **10**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **SEMESTER - I**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **112 DAYS**
15. Total No. of working days present -- **92 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **12/09/2024**
20. Date of issue of certificate -- **12/09/2024**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi - 834012, Jharkhand, INDIA



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 49 / 2024-2025

Date: 20/02/2025 Reg. No.: - B789/24

PEN No.:

1. Name of Pupil -- **ANMOL RAJ**
2. Mother's Name -- **MAMTA DEVI**
3. Father's / Guardian's Name -- **PREM PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **04/04/2024** , Class: **7**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/04/2011**
[In Words]-- **TWENTY FOURTH APRIL TWO THOUSAND ELEVEN**
8. Class in which the pupil studies at present [In Figure] **7**
9. School/Board Annual Examination last taken with result **NA**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **MAY 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **61 DAYS**
15. Total No. of working days present -- **24 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **NA**
19. Date of application for certificate -- **20/02/2025**
20. Date of issue of certificate -- **20/02/2025**
21. Reason for leaving the school -- **MEDICAL ISSUE**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
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Phone : 0651-2273600, 2273601

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 49 / 2024-2025

Date: 20/02/2025 Reg. No.: - B789/24

PEN No.:

1. Name of Pupil -- **ANMOL RAJ**
2. Mother's Name -- **MAMTA DEVI**
3. Father's / Guardian's Name -- **PREM PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **04/04/2024** , Class: **7**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/04/2011**
[In Words]-- **TWENTY FOURTH APRIL TWO THOUSAND ELEVEN**
8. Class in which the pupil studies at present [In Figure] **7**
9. School/Board Annual Examination last taken with result **NA**
10. Whether failed, if so once/twice in the same class -- **NA**
11. Whether qualified for the promotion to the higher class -- **NA**
12. Month upto which the [pupil has paid] school dues paid -- **MAY 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **61 DAYS**
15. Total No. of working days present -- **24 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **NA**
19. Date of application for certificate -- **20/02/2025**
20. Date of issue of certificate -- **20/02/2025**
21. Reason for leaving the school -- **MEDICAL ISSUE**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
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A unit of M.R.M. Educational Trust
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Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 87 / 2024-2025

Date: 03/04/2025

Reg. No.: - D5363/22

PEN No.: 22048414572

AAPAR : 860111732699

1. Name of Pupil -- **FATIMA PARWEEN**
2. Mother's Name -- **NEHA NASIM**
3. Father's / Guardian's Name -- **MD JUNAID**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **02/04/2022** , Class: **KG**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/04/2019**
[In Words]-- **SIXTEENTH APRIL TWO THOUSAND NINETEEN**
8. Class in which the pupil last studied [In Figure] -- **I**
9. School/Board Annual Examination last taken with result -- **I**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **201 DAYS**
15. Total No. of working days present -- **189 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2025**
20. Date of issue of certificate -- **03/04/2025**
21. Reason for leaving the school -- **PERSONAL**

Sujitha
Signature Of
Class Teacher

Jay Prakash
Checked By *3/4/2025*
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Kalyan
Member
SMC

Rekha Naidu
Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 88 / 2024-2025

Date: 03/04/2025

Reg. No.: - D5362/22

PEN No.: 22023987590

AAPAR : 144403395440

1. Name of Pupil -- **AAFIYA PARWEEN**
2. Mother's Name -- **NEHA NASIM**
3. Father's / Guardian's Name -- **MD JUNAID**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **02/04/2022** , Class: **PREP**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/03/2018**
[In Words]-- **TWENTY FIFTH MARCH TWO THOUSAND EIGHTEEN**
8. Class in which the pupil last studied [In Figure] -- **2**
9. School/Board Annual Examination last taken with result **2**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **201 DAYS**
15. Total No. of working days present -- **180 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **03/04/2025**
20. Date of issue of certificate -- **03/04/2025**
21. Reason for leaving the school -- **PERSONAL**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi-834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 134 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5910/23 PEN No.: 22539354978
AAPAR : 826479764186

1. Name of Pupil -- **AAKRITI SHUKLA**
2. Mother's Name -- **BABY SHUKLA**
3. Father's / Guardian's Name -- **RANJAN KUMAR SHUKLA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **11/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/07/2006**
[In Words]-- **TWENTY THIRD JULY TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result -- **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **129 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/5/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
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Ranchi- 834012, Jharkhand, INDIA

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TRANSFER CERTIFICATE

TC No: 135 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM6024/23 PEN No.: 22250032730

AAPAR : 904528002764

1. Name of Pupil -- **AAYUSH RAJ**
2. Mother's Name -- **BABLI PANDEY**
3. Father's / Guardian's Name -- **RANG NATH PANDEY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **05/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/11/2009**
[In Words]-- **TWENTY FOURTH NOVEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result -- **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
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TRANSFER CERTIFICATE

TC No: 136 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5891/23 PEN No.: 21806143305
AAPAR : 696578332448

1. Name of Pupil -- **ADITYA KUMAR**
2. Mother's Name -- **KUMARI PINKI SINHA**
3. Father's / Guardian's Name -- **SATISH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **06/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/09/2007**
[In Words]-- **EIGHTEENTH SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **139 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 14/05/2025
[State full name and designation for]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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REKHA NAIDU
Principal
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TRANSFER CERTIFICATE

TC No: 137 / 2024-2025 Date: 14/05/2025 Reg. No.: - D6036/23 PEN No.: 22750617402
AAPAR : 435015604881

1. Name of Pupil -- **ADITYA RAJ**
2. Mother's Name -- **ANUJA SAHAY**
3. Father's / Guardian's Name -- **PRADEEP KUMAR SINHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **12/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/07/2007**
[In Words]-- **TWENTY THIRD JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **133 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
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TRANSFER CERTIFICATE

TC No: 138 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5968/23 PEN No.: 21924195777
AAPAR : 588042067543

1. Name of Pupil -- **AKANSHA KUMARI KACHHAP**
2. Mother's Name -- **SUSHILA LAL LANG**
3. Father's / Guardian's Name -- **DEEPAK MUNDA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **ST**
6. Date of Admission in the school with class -- **19/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **29/07/2007**
[In Words]-- **TWENTY NINETH JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result -- **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 139 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5957/23 PEN No.: 21948662049
AAPAR : 276652887080

1. Name of Pupil -- **ALOK KUMAR**
2. Mother's Name -- **SADHAN DEVI**
3. Father's / Guardian's Name -- **JITENDRA MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **OBC**
6. Date of Admission in the school with class -- **18/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/02/2007**
[In Words]-- **FIFTEENTH FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **129 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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Principal
SEAL

REKHA NAIDU
Principal
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TRANSFER CERTIFICATE

TC No: 140 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5991/23 PEN No.: 22475797747
AAPAR : 810319362992

1. Name of Pupil -- **ANAMIKA THAKUR**
2. Mother's Name -- **SHEELA THAKUR**
3. Father's / Guardian's Name -- **RAMESH THAKUR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **24/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/07/2007**
[In Words]-- **TENTH JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **136 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 141 / 2024-2025

Date: 14/05/2025

Reg. No.: - D6014/23

PEN No.: 21919044269

AAPAR : 626840898344

1. Name of Pupil -- *ANU KUMARI*
2. Mother's Name -- *SITA DEVI*
3. Father's / Guardian's Name -- *AMRIT SINGH*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *GEN*
6. Date of Admission in the school with class -- *29/04/2023* , Class: *11 PCM*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *22/06/2005*
[In Words]-- *TWENTY SECOND JUNE TWO THOUSAND FIVE*
8. Class in which the pupil last studied [In Figure] -- *12 PCM*
9. School/Board Annual Examination last taken with result *12 PCM*
10. Whether failed, if so once/twice in the same class -- *NO*
11. Whether qualified for the promotion to the higher class -- *YES*
12. Month upto which the [pupil has paid] school dues paid -- *MARCH 2025*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *166 DAYS*
15. Total No. of working days present -- *133 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- *NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *14/05/2025*
20. Date of issue of certificate -- *14/05/2025*
21. Reason for leaving the school -- *HIGHER STUDIES*

Signature Of
Class Teacher

Checked By *14/05/2025*
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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Principal
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REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 142 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM5962/23 PEN No.: 21978674831

AAPAR : 482490792697

1. Name of Pupil -- **ARYAN ANMOL GUPTA**
2. Mother's Name -- **RASHMI SAHU**
3. Father's / Guardian's Name -- **ANUP KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **18/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/12/2007**
[In Words]-- **TWENTY SECOND DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **157 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 143 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM5971/23 PEN No.: 22741079815

AAPAR : 176101278237

1. Name of Pupil -- **ARYAN JHA**
2. Mother's Name -- **KISHORI JHA**
3. Father's / Guardian's Name -- **HEMANT KUMAR JHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **20/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/01/2008**
[In Words]-- **FIFTEENTH JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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Principal
SEAL

REKHA NAIDU
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MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 144 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM6031/23 PEN No.: 21922739028

AAPAR : 558802983844

1. Name of Pupil -- **CHANDAN KUMAR**
2. Mother's Name -- **RAMSRINGARI DEVI**
3. Father's / Guardian's Name -- **RAMSALOK RAI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **10/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/03/2005**
[In Words]-- **FIRST MARCH TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 145 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM5945/23 PEN No.: 22023819466

AAPAR : 589089415802

1. Name of Pupil -- **DHRUV KUMAR MUNDA**
2. Mother's Name -- **RADHA MUNDA**
3. Father's / Guardian's Name -- **PRAVEEN KUMAR MUNDA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **15/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/02/2007**
[In Words]-- **NINETH FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **144 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 146 / 2024-2025

Date: 14/05/2025

Reg. No.: - D5867/23

PEN No.: 22620457771

APAAR : 920402847577

1. Name of Pupil -- GAURAV KUMAR
2. Mother's Name -- PINKI DEVI
3. Father's / Guardian's Name -- SANJIV KUMAR
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe OBC
6. Date of Admission in the school with class -- 03/04/2023 , Class: 11 PCM
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 31/01/2008
[In Words]-- THIRTY FIRST TWO THOUSAND EIGHT
8. Class in which the pupil last studied [In Figure] -- 12 PCM
9. School/Board Annual Examination last taken with result 12 PCM
10. Whether failed, if so once/twice in the same class -- NO
11. Whether qualified for the promotion to the higher class -- YES
12. Month upto which the [pupil has paid] school dues paid -- MARCH 2025
13. Any fee concession availed of : if so, the nature of such concession NA
14. Total No. of working days -- 166 DAYS
15. Total No. of working days present -- 154 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 14/05/2025
20. Date of issue of certificate -- 14/05/2025
21. Reason for leaving the school -- HIGHER STUDIES

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SEAL

REKHA NAIDU

Principal
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TRANSFER CERTIFICATE

TC No: 147 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM5939/23

PEN No.: 21832242349

APAAR : 878616344324

1. Name of Pupil -- **KARTAVAYA SURYAVANSHI**
2. Mother's Name -- **INDU DEVI**
3. Father's / Guardian's Name -- **SANTOSH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **15/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/05/2007**
[In Words]-- **TWENTY THIRD MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **132 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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TRANSFER CERTIFICATE

TC No: 148 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM5974/23

PEN No.: 22239528629

APAAR : 484316651575

1. Name of Pupil -- **KUMAR RAUNAK**
2. Mother's Name -- **MADHU KUMARI**
3. Father's / Guardian's Name -- **RAJIV KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **20/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **30/06/2007**
[In Words]-- **THIRTIETH JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **134 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]

JAY PRAKASH
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TRANSFER CERTIFICATE

TC No: 149 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM6131/23 PEN No.: 22001489569

APAAR : 583831476163

1. Name of Pupil -- **KUNAL KUMAR**
2. Mother's Name -- **KUSUM DEVI**
3. Father's / Guardian's Name -- **LAXMAN KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **19/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/05/2006**
[In Words]-- **TWELFTH MAY TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **138 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

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SEAL

REKHA NAIDU

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 150 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5918/23 PEN No.: 22126658756
APAAR : 867933573276

1. Name of Pupil -- **MANISH KUMAR**
2. Mother's Name -- **RANJU**
3. Father's / Guardian's Name -- **ARVIND KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **11/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/11/2007**
[In Words]-- **TWENTIETH NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **135 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 14/05/2025
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
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Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 151 / 2024-2025

Date: 14/05/2025

Reg. No.: - D6018/23

PEN No.: 21958080219

APAAR : 165887924531

1. Name of Pupil -- **MOHIT KUMAR SINGH**
2. Mother's Name -- **PUNAM DEVI**
3. Father's / Guardian's Name -- **DHANANJAY KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **02/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/11/2006**
[In Words]-- **TWENTIETH NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result -- **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **135 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
MC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 152 / 2024-2025

Date: 14/05/2025

Reg. No.: - D6126/23

PEN No.: 22307229061

APAAR : 485545679147

1. Name of Pupil -- **MOHIT KUMAR SINGH**
2. Mother's Name -- **MANJU DEVI**
3. Father's / Guardian's Name -- **SURAJ SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **16/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/11/2006**
[In Words]-- **TWENTY SECOND NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SMC

Principal
SEAL

REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 153 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM5943/23

PEN No.: 21941212538

APAAR : 475006081981

1. Name of Pupil -- **NEEL KANT MANDAL**
2. Mother's Name -- **SHYAMALI MANDAL**
3. Father's / Guardian's Name -- **JIBAN CHANDRA MANDAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **15/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/06/2007**
[In Words]-- **SIXTH JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **148 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Signature
Principal
SEAL

REKHA NAIDU

Principal
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 154 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5990/23 PEN No.: 22336720124
APAAR : 116573936621

1. Name of Pupil -- **NEERAJ KUMAR**
2. Mother's Name -- **SHASHI DEVI**
3. Father's / Guardian's Name -- **NARAYAN MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **24/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/12/2007**
[In Words]-- **ELEVENTH DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **147 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **JAY PRAKASH**
[State full name and designation]
SR. ACCOUNTANT
MANAN VIDYA



Member
MC

Principal
SEAL

REKHA NAIDU

Principal
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Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 155 / 2024-2025 Date: 14/05/2025 Reg. No.: - D5985/23 PEN No.: 22577749448
APAAR : 649406316609

1. Name of Pupil -- **OM DUBEY**
2. Mother's Name -- **USHA DEVI**
3. Father's / Guardian's Name -- **MANJAY KUMAR DUBEY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **24/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **30/07/2008**
[In Words]-- **THIRTIETH JULY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **131 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
MC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 156 / 2024-2025

Date: 14/05/2025

Reg. No.: - D5948/23

PEN No.: 21935434385

APAAR :

1. Name of Pupil -- **PARI SINGH**
2. Mother's Name -- **SANGITA DEVI**
3. Father's / Guardian's Name -- **SANJEET KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **17/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/03/2007**
[In Words]-- **TWENTY FIRST MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

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MANAN VIDYA
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TRANSFER CERTIFICATE

TC No: 157 / 2024-2025

Date: 14/05/2025

Reg. No.: - D5934/23

PEN No.: 22301337689

APAAR : 789239767584

1. Name of Pupil -- **RAGINI KUMARI**
2. Mother's Name -- **HEMLATA DEVI**
3. Father's / Guardian's Name -- **SUBODH PRASAD SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **14/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/03/2008**
[In Words]-- **FIFTEENTH MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **142 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

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SEAL

REKHA NAIDU
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TRANSFER CERTIFICATE

TC No: 157 / 2024-2025 Date: 14/05/2025 Reg. No.: - D5934/23 PEN No.: 22301337689
APAAR : 789239767584

1. Name of Pupil -- **RAGINI KUMARI**
2. Mother's Name -- **HEMLATA DEVI**
3. Father's / Guardian's Name -- **SUBODH PRASAD SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **OBC**
6. Date of Admission in the school with class -- **14/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/03/2008**
[In Words]-- **FIFTEENTH MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result -- **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **142 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal

REKHA NAIDU

Principal
MANAN VIDYA
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TRANSFER CERTIFICATE

TC No: 158 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5925/23 PEN No.: 21870687613
APAAR : 209343991310

1. Name of Pupil -- **RAMIT KUMAR SOURYA**
2. Mother's Name -- **SANGEETA KUMARI**
3. Father's / Guardian's Name -- **UDAY KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **12/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/09/2007**
[In Words]-- **EIGHTEENTH SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result -- **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **142 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SMC

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REKHA NAIDU
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TRANSFER CERTIFICATE

TC No: 159 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM5903/23 PEN No.: 22966851532

APAAR : 900389354789

1. Name of Pupil -- **RISHAV**
2. Mother's Name -- **RUBY AGARWAL**
3. Father's / Guardian's Name -- **BINAY KUMAR AGARWAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **10/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/05/2007**
[In Words]-- **EIGHTEENTH MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **129 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **JAY PRAKASH**
[State full name and designation]
SR. ACCOUNTANT
MANAN VIDYA



Member
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TRANSFER CERTIFICATE

TC No: 160 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5914/23 PEN No.: 21825339925
APAAR : 608132262815

1. Name of Pupil -- **SACHIN KUMAR**
2. Mother's Name -- **RAMBHA DEVI**
3. Father's / Guardian's Name -- **SATENDRA KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **11/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/11/2006**
[In Words]-- **SEVENTEENTH NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **138 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 161 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM6013/23 PEN No.: 22001999292
APAAR : 893902261030

1. Name of Pupil -- **SACHIN KUMAR**
2. Mother's Name -- **JAYA SINHA**
3. Father's / Guardian's Name -- **SANJAY KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **28/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/08/2007**
[In Words]-- **NINETH AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 162 / 2024-2025 Date: 14/05/2025 Reg. No.: - D5864/23 PEN No.: 22979660749
APAAR : 636361058937

1. Name of Pupil -- **SAGAR KUMAR**
2. Mother's Name -- **RAJNI DEVI**
3. Father's / Guardian's Name -- **MANOJ KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **03/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/09/2006**
[In Words]-- **SIXTH SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **137 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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Principal
SEAL

REKHA NAIDU

Principal
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 163 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5929/23 PEN No.: 22364259667
APAAR : 372566802834

1. Name of Pupil -- **SAGAR KUMAR MAHTO**
2. Mother's Name -- **LALITA DEVI**
3. Father's / Guardian's Name -- **AVINASH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **12/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/03/2006**
[In Words]-- **TWENTY FIRST MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **165 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 164 / 2024-2025

Date: 14/05/2025

Reg. No.: - DM5906/23 PEN No.: 22367370758

APAAR : 206555929142

1. Name of Pupil -- **SAKSHI KUMARI**
2. Mother's Name -- **RUPA DEVI**
3. Father's / Guardian's Name -- **SANJAY GIRI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **10/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/11/2006**
[In Words]-- **TWENTY FIRST NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **131 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 165 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5924/23 PEN No.: 21917253011
APAAR : 748371780391

1. Name of Pupil -- **SHADAB RAJA**
2. Mother's Name -- **RUKSANA KHATOON**
3. Father's / Guardian's Name -- **ANAMUL HAQUE**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **12/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **13/02/2005**
[In Words]-- **THIRTEENTH FEBRUARY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **133 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 166 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5953/23 PEN No.: 22192437380
APAAR : 916840570870

1. Name of Pupil -- **SHIVAM KUMAR**
2. Mother's Name -- **SANGITA PODDAR**
3. Father's / Guardian's Name -- **MANOJ PODDAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **17/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/02/2008**
[In Words]-- **TWENTY THIRD FEBRUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **133 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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Principal
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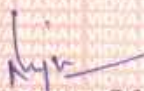
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TRANSFER CERTIFICATE

TC No: 167 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5984/23 PEN No.: 22203243433
APAAR : 308389748429

1. Name of Pupil -- **SHRIYA SINHA**
2. Mother's Name -- **RANJEETA SHARAN**
3. Father's / Guardian's Name -- **TRIBHUWAN KUMAR SINHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **21/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **28/03/2007**
[In Words]-- **TWENTY EIGHTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **129 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher


Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA




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REKHA NAIDU
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TRANSFER CERTIFICATE

TC No: 169 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM5919/23 PEN No.: 22294843424
APAAR : 560758039298

1. Name of Pupil -- **SUMIT ORAON**
2. Mother's Name -- **POONAM KUMARI**
3. Father's / Guardian's Name -- **DEEPAK ORAON**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **11/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **30/01/2007**
[In Words]-- **THIRTIETH JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **136 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 170 / 2024-2025 Date: 14/05/2025 Reg. No.: - D6009/23 PEN No.: 22985407479
APAAR : 443560634408

1. Name of Pupil -- **SWAPNODIP DUTTA**
2. Mother's Name -- **SUPRIYA DUTTA**
3. Father's / Guardian's Name -- **BISWAJIT DUTTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **26/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/12/2006**
[In Words]-- **SIXTEENTH DECEMEER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **135 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Principal
SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 171 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM6138/23 PEN No.: 22473075857
APAAR : 663001306703

1. Name of Pupil -- **SANOJ KUMAR**
2. Mother's Name -- **RANI DEVI**
3. Father's / Guardian's Name -- **SUNIL MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **27/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/10/2005**
[In Words]-- **SEVENTH OCTOBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **139 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
{State full name and designation}
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
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Ranchi- 834012, Jharkhand, INDIA

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TRANSFER CERTIFICATE

TC No: 172 / 2024-2025

Date: 14/05/2025

Reg. No.: - D6148/23

PEN No.: 21847445546

APAAR : 552061344831

1. Name of Pupil -- **BHANU PRATAP YADAV**
2. Mother's Name -- **MEERA DEVI**
3. Father's / Guardian's Name -- **RAMDAS YADAV**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **04/07/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/06/2008**
[In Words]-- **ELEVENTH JUNE TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **14/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 173 / 2024-2025 Date: 14/05/2025 Reg. No.: - DM6153/23 PEN No.: 21972719732
APAAR : 384567353151

1. Name of Pupil -- **NAMAN KUMAR**
2. Mother's Name -- **ARPANA DEVI**
3. Father's / Guardian's Name -- **NIRAJ KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **07/07/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/08/2006**
[In Words]-- **FIFTEENTH AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **138 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **JAY PRAKASH**
[State full name and designation]
SR. ACCOUNTANT
MANAN VIDYA



Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA



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TRANSFER CERTIFICATE

TC No: 174 / 2024-2025

Date: 14/05/2025

Reg. No.: - D6160/23

PEN No.: 22641071937

APAAR : 907209416864

1. Name of Pupil -- **SONI KUMARI**
2. Mother's Name -- **PYARI KUMARI**
3. Father's / Guardian's Name -- **KALESH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **12/07/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/09/2007**
[In Words]-- **NINETEENTH SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **138 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **14/05/2025**
20. Date of issue of certificate -- **14/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 175 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM6098/23 PEN No.: 22029194532
APAAR : 693884025243

1. Name of Pupil -- **ADITYA DUBEY**
2. Mother's Name -- **ARADHNA DUBEY**
3. Father's / Guardian's Name -- **ARUN KUMAR DUBEY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **02/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/02/2007**
[In Words]-- **TWENTY THIRD FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of ; if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 176 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM6049/23 PEN No.: 22213434274
APAAR : 459882255443

1. Name of Pupil -- **ADITYA KUMAR**
2. Mother's Name -- **SUSHILA DEVI**
3. Father's / Guardian's Name -- **UPENDRA KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **16/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/08/2007**
[In Words]-- **THIRD AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 15/05/2025
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 177 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6107/23

PEN No.: 21993385352

AAPAR : 610693852136

1. Name of Pupil -- **ADITYA KUMAR SINGH**
2. Mother's Name -- **URMILA SINGH**
3. Father's / Guardian's Name -- **BADRI SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **06/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/12/2006**
[In Words]-- **NINETH DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **129 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 15/05/2025
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 178 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM6438/23 PEN No.: 22060593016
APAAR : 746097243833

1. Name of Pupil -- **ADITYA PANDEY**
2. Mother's Name -- **ANITA DEVI**
3. Father's / Guardian's Name -- **DHANANJAY PANDEY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **18/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **14/11/2008**
[In Words]-- **FOURTEENTH NOVEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **N4**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **N4**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **N4**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 179 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM5915/23 PEN No.: 21994135342
APAAR : 154428724717

1. Name of Pupil -- **AMAN KUMAR KESHRI**
2. Mother's Name -- **SONI DEVI**
3. Father's / Guardian's Name -- **VINOD KUMAR KESRI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **11/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/01/2008**
[In Words]-- **TWENTY THIRD JANUARY TWO THOUSAND EIGHTH**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 180 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM5890/23 PEN No.: 22487377384
APAAR : 579117421859

1. Name of Pupil -- **ANISH ANAND**
2. Mother's Name -- **ANITA SINGH**
3. Father's / Guardian's Name -- **ANIL KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **06/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/03/2007**
[In Words]-- **TWENTY SIXTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MACRH 2025**
13. Any fee concession availed of ; if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
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MANAN VIDYA



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TRANSFER CERTIFICATE

TC No: 181 / 2024-2025

Date: 15/05/2025

Reg. No.: - DM6084/23 PEN No.: 22008470641

APAAR : 486384135951

1. Name of Pupil -- ANNI KUMAR
2. Mother's Name -- ANITA SINGH
3. Father's / Guardian's Name -- PAWAN SINGH
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- GEN
6. Date of Admission in the school with class -- 30/05/2023 , Class: 11 PCM
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 30/12/2008
[In Words]-- THIRTIETH DECEMBER TWO THOUSAND EIGHT
8. Class in which the pupil last studied [In Figure] -- 12 PCM
9. School/Board Annual Examination last taken with result -- 12 PCM
10. Whether failed, if so once/twice in the same class -- NO
11. Whether qualified for the promotion to the higher class -- YES
12. Month upto which the [pupil has paid] school dues paid -- MARCH 2025
13. Any fee concession availed of : if so, the nature of such concession -- NA
14. Total No. of working days -- 166 DAYS
15. Total No. of working days present -- 128 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 15/05/2025
20. Date of issue of certificate -- 15/05/2025
21. Reason for leaving the school -- HIGHER STUDIES

Signature Of
Class Teacher

Checked By
[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 182 / 2024-2025

Date: 15/05/2025 Reg. No.: - D6090/23

PEN No.: 22320119695

APAAR : 697874036351

1. Name of Pupil -- **ANSHU KUMAR**
2. Mother's Name -- **KALAWATI DEVI**
3. Father's / Guardian's Name -- **RAVINDRA KUMAR THAKUR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **31/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/02/2007**
[In Words]-- **THIRD FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **132 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 15/05/2025
[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 183 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6063/23

PEN No.: 22007346380

APAAR : 707901002340

1. Name of Pupil -- **ANTRIKSH KACHHAP**
2. Mother's Name -- **PUNAM KACHHAP**
3. Father's / Guardian's Name -- **BIRENDRA KACHHAP**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **19/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/04/2006**
[In Words]-- **TWELFTH APRIL TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **147 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 184 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM5952/23 PEN No.: 21831602056
APAAR : 675050676259

1. Name of Pupil -- **ARNAV RAJ TIWARY**
2. Mother's Name -- **PRATIBHA DEVI**
3. Father's / Guardian's Name -- **RAJESH TIWARY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **17/04/2023 , Class: 11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/05/2008**
[In Words]-- **FIFTEENTH MAY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAY**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 184 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM5952/23 PEN No.: 21831602056
APAAR : 675050676259

1. Name of Pupil -- **ARNAV RAJ TIWARY**
2. Mother's Name -- **PRATIBHA DEVI**
3. Father's / Guardian's Name -- **RAJESH TIWARY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **17/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/05/2008**
[In Words]-- **FIFTEENTH MAY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **N4**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAY**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **N4**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **N4**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]

JAY PRAKASH
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TRANSFER CERTIFICATE

TC No: 185 / 2024-2025

Date: 15/05/2025

Reg. No.: - D5958/23

PEN No.: 22999607405

APAAR : 720922774401

1. Name of Pupil -- **ARPIT SYLVESTER KUZUR**
2. Mother's Name -- **RITA KUZUR**
3. Father's / Guardian's Name -- **RAVI KUMAR PRAVIR KUZUR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **18/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/07/2007**
[In Words]-- **TWENTY SIXTH JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **149 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]

JAY PRAKASH
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TRANSFER CERTIFICATE

TC No: 186 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6086/23

PEN No.: 22165862051

APAAR :

1. Name of Pupil -- **ARUN MAHTO**
2. Mother's Name -- **MUNNI DEVI**
3. Father's / Guardian's Name -- **CHARKU MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **30/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/10/2006**
[In Words]-- **TWENTY THIRD OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **151 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 188 / 2024-2025

Date: 15/05/2025

Reg. No.: - DM6064/23 PEN No.: 22354083994

APAAR : 696722133069

1. Name of Pupil -- **KUMAR TEJASWA**
2. Mother's Name -- **SUNITA YADAV**
3. Father's / Guardian's Name -- **NARENDRA YADAV**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **19/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/05/2007**
[In Words]-- **TWELFTH MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **137 DAY**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 189 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6091/23

PEN No.: 20932290540

APAAR : 894429393601

1. Name of Pupil -- **MANISH KUMAR**
2. Mother's Name -- **BHANO DEVI**
3. Father's / Guardian's Name -- **BASUDEO MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **31/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/08/2006**
[In Words]-- **THIRD AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 190 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6122/23

PEN No.: 22958481854

APAAR : 124160843443

1. Name of Pupil -- **MANISHA KUMARI**
2. Mother's Name -- **SONA DEVI**
3. Father's / Guardian's Name -- **AMIRAK RAM**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **14/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **28/09/2006**
[In Words]-- **TWENTY EIGHT SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MACRH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **137 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 191 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6059/23

PEN No.: 21782987653

APAAR : 300068230033

1. Name of Pupil -- NAVYA SINHA
2. Mother's Name -- SABITA SINHA
3. Father's / Guardian's Name -- NEERAJ KUMAR SINHA
4. Nationality -- INDIAN
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- GEN
6. Date of Admission in the school with class -- 18/05/2023 , Class: 11 PCM
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- 19/01/2007
[In Words]-- NINETEENTH JANUARY TWO THOUSAND SEVEN
8. Class in which the pupil last studied [In Figure] -- 12 PCM
9. School/Board Annual Examination last taken with result -- 12 PCM
10. Whether failed, if so once/twice in the same class -- NO
11. Whether qualified for the promotion to the higher class -- YES
12. Month upto which the [pupil has paid] school dues paid -- MARCH 2025
13. Any fee concession availed of : if so, the nature of such concession -- NA
14. Total No. of working days -- 166 DAYS
15. Total No. of working days present -- 126 DAYS
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- NA
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- NA
18. General Conduct -- GOOD
19. Date of application for certificate -- 15/05/2025
20. Date of issue of certificate -- 15/05/2025
21. Reason for leaving the school -- HIGHER STUDIES

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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SEAL

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Principal
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 192 / 2024-2025

Date: 15/05/2025

Reg. No.: - DM6117/23

PEN No.: 21936925907

APAAR : 606425709285

1. Name of Pupil -- **NIKHIL PATHAK**
2. Mother's Name -- **PURNIMA DEVI**
3. Father's / Guardian's Name -- **SHASHIKANT PATHAK**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **14/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **31/12/2007**
[In Words]-- **THIRTY FIRST DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **136 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/25**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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TRANSFER CERTIFICATE

TC No: 193 / 2024-2025

Date: 15/05/2025

Reg. No.: - DM6001/23 PEN No.: 21810765430

APAAR : 929038027538

1. Name of Pupil -- **NISHANT BHAGAT**
2. Mother's Name -- **SMT BASANTI BHAGAT**
3. Father's / Guardian's Name -- **BIHARI BHAGAT**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **25/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **31/08/2007**
[In Words]-- **THIRTY FIRST AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **131 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

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SEAL

REKHA NAIDU

Principal
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 194 / 2024-2025 Date: 15/05/2025 Reg. No.: - D6053/23 PEN No.: 22718959561
APAAR : 845092042846

1. Name of Pupil -- **NISHANT VISHWAKARMA**
2. Mother's Name -- **BINA VISHWAKARMA**
3. Father's / Guardian's Name -- **CHANDAN VISHWAKARMA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **16/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/09/2007**
[In Words]-- **SIXTEENTH SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 195 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6058/23

PEN No.: 22804266759

APAAR : 117944588949

1. Name of Pupil -- **PRATIK PRIYADARSHI**
2. Mother's Name -- **ANUPAMA PATRA**
3. Father's / Guardian's Name -- **D K PATRA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **18/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/11/2006**
[In Words]-- **NINETH NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **139 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025** Member
[State full name and designation] **SMC**

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Signature of
Principal

REKHA NAIDU
Principal
SEAL

MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 196 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6088/23

PEN No.: 22618779561

APAAR : 173623117835

1. Name of Pupil -- **PRATISTHA DUBEY**
2. Mother's Name -- **VANDANA DUBEY**
3. Father's / Guardian's Name -- **SANTOSH KUMAR DUBEY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **31/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **31/12/2006**
[In Words]-- **THIRTY FIRST DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 197 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM6118/23 PEN No.: 21984072087
APAAR : 177621737714

1. Name of Pupil -- **PRINCE KUMAR**
2. Mother's Name -- **RAMAWATI DEVI**
3. Father's / Guardian's Name -- **SANJEET KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **14/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **31/12/2006**
[In Words]-- **THIRTY FIRST DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 15/05/2025
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
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TRANSFER CERTIFICATE

TC No: 198 / 2024-2025

Date: 15/05/2025

Reg. No.: - DM6111/23 PEN No.: 22953416426

APAAR : 823106125873

1. Name of Pupil -- **RAHUL KUMAR**
2. Mother's Name -- **LALITA DEVI**
3. Father's / Guardian's Name -- **SURENDRA YADAV**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **09/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/01/2008**
[In Words]-- **FIRST JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **151 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal

SEAL

REKHA NAIDU

Principal

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TRANSFER CERTIFICATE

TC No: 199 / 2024-2025 Date: 15/05/2025 Reg. No.: - D6061/23 PEN No.: 22751523406
APAAR : 949805268556

1. Name of Pupil -- **RAHUL MAHTO**
2. Mother's Name -- **ANITA DEVI**
3. Father's / Guardian's Name -- **JAYNATH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **18/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **14/06/2006**
[In Words]-- **FOURTEENTH JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **136 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 15/05/2025
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SAC

Principal
SEAL

REKHA NAIDU

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MANAN VIDYA

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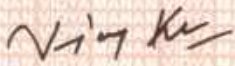
TRANSFER CERTIFICATE

TC No: 201 / 2022-2023

Date: 18/05/2023

Reg. No.: DM5062/21

1. Name of Pupil -- **ASTHA ANANYA**
2. Mother's Name -- **MEENA SINGH**
3. Father's / Guardian's Name -- **RAJEEV RANJAN SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **10/08/2021** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/09/2005**
[In Words]-- **TWENTY THIRD SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2023**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **158**
15. Total No. of working days present -- **123**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **18/05/2023**
20. Date of issue of certificate -- **18/05/2023**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher


Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA


Member
SMC


Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi-834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



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TRANSFER CERTIFICATE

TC No: 201 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM5967/23 PEN No.: 22208002174
APAAR : 750862408622

1. Name of Pupil -- **RONIK KUMAR**
2. Mother's Name -- **KRANTI DEVI**
3. Father's / Guardian's Name -- **JAY KUMAR PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **19/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/01/2005**
[In Words]-- **SIXTH JANUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
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TRANSFER CERTIFICATE

TC No: 202 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM6741/23 PEN No.: 22151144584
APAAR : 774065569341

1. Name of Pupil -- **RUPESH MAHTO**
2. Mother's Name -- **SUMAN DEVI**
3. Father's / Guardian's Name -- **DAROGA MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **17/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/08/2005**
[In Words]-- **TWENTY THIRD AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **149 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
MC

Principal
SEAL

REKHA NAIDU

Principal
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TRANSFER CERTIFICATE

TC No: 203 / 2024-2025 Date: 15/05/2025 Reg. No.: - D6102/23 PEN No.: 22891445537
APAAR : 900853907670

1. Name of Pupil -- **SACHIN KUMAR**
2. Mother's Name -- **ANJU DEVI**
3. Father's / Guardian's Name -- **ASHIRWAD PANDIT**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **03/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/08/2005**
[In Words]-- **FIFTEENTH AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher

Checked By  15/05/2025 Member
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA




Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
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TRANSFER CERTIFICATE

TC No: 204 / 2024-2025 Date: 15/05/2025 Reg. No.: - D6089/23 PEN No.: 20984369929
APAAR : 192666297905

1. Name of Pupil -- **SAHIL PATEL**
2. Mother's Name -- **SARITA DEVI**
3. Father's / Guardian's Name -- **DIL MOHAN MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **31/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **14/06/2006**
[In Words]-- **FOURTEENTH JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
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TRANSFER CERTIFICATE

TC No: 205 / 2023-2024 Date: 23/07/2025 Reg. No.: - D5629/22 PEN No.: N/A
APAAR : N/A

1. Name of Pupil -- **RAHUL DEV**
2. Mother's Name -- **RUPA DEVI**
3. Father's / Guardian's Name -- **JYOTI KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **25/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/06/2006**
[In Words]-- **FIFTH JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **COMP.**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **117 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **23/07/2025**
20. Date of issue of certificate -- **23/07/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher


Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA


Member
SMC


Principal
SEAL

REKHA NAIDU
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TRANSFER CERTIFICATE

TC No: 205 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM5996/23 PEN No.: 22504983727
APAAR : 192666297905

1. Name of Pupil -- **SANJEET KUMAR SINGH**
2. Mother's Name -- **ANITA DEVI**
3. Father's / Guardian's Name -- **SUSHIL KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **24/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/05/2008**
[In Words]-- **SEVENTEENTH MAY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **149 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
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TRANSFER CERTIFICATE

TC No: 205 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM5996/23 PEN No.: 22504983727
APAAR : 599210339185

1. Name of Pupil -- **SANJEET KUMAR SINGH**
2. Mother's Name -- **ANITA DEVI**
3. Father's / Guardian's Name -- **SUSHIL KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **24/04/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/05/2008**
[In Words]-- **SEVENTEENTH MAY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **149 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SMC

Principal
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REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 206 / 2023-2024

Date: 15/05/2024

Reg. No.: D5632/22

1. Name of Pupil -- **AYUSH KUMAR BHARTI**
2. Mother's Name -- **USHA BHARTI**
3. Father's / Guardian's Name -- **DHANANJAY BHARTI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **25/07/2022** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **13/01/2006**
[In Words]-- **THIRTEENTH JANUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result -- **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **155 DAYS**
15. Total No. of working days present -- **119 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2024**
20. Date of issue of certificate -- **15/05/2024**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

Member
SMC

Principal
SEAL

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



REKHA NAIDU
Principal
MANAN VIDYA

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

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TRANSFER CERTIFICATE

TC No: 206 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM6114/23 PEN No.: 22020969898
APAAR : 108883975355

1. Name of Pupil -- **SANTOSH KUMAR**
2. Mother's Name -- **KIRAN KUMARI**
3. Father's / Guardian's Name -- **LT AMOD KUMAR RAY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **13/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/06/2006**
[In Words]-- **SEVENTH JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal

REKHA NAIDU
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TRANSFER CERTIFICATE

TC No: 207 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM6115/23 PEN No.: 21894900582
APAAR : 915100508951

1. Name of Pupil -- **SATYAM KUMAR KESHRI**
2. Mother's Name -- **SARITA DEVI**
3. Father's / Guardian's Name -- **SHIV KUMAR KESHRI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **13/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/05/2006**
[In Words]-- **TWENTY FIRST MAY TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAY**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 15/05/2025 Member
[State full name and designation] SMC

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Principal
SEAL

REKHA NAIDU
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 208 / 2024-2025 Date: 15/05/2025 Reg. No.: - D6101/23 PEN No.: 22563988982
APAAR : 790608130947

1. Name of Pupil -- **SHAHID AAFRIDI**
2. Mother's Name -- **TAHIRUN NISHA**
3. Father's / Guardian's Name -- **KHALID ANSARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **03/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **29/09/2005**
[In Words]-- **TWENTY NINTH SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 209 / 2024-2025 Date: 15/05/2025 Reg. No.: - D6062/23 PEN No.: 22165047409
APAAR : 196286953985

1. Name of Pupil -- **SHUBHAM KUMAR**
2. Mother's Name -- **URMILA DEVI**
3. Father's / Guardian's Name -- **KAMAL MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **18/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **04/05/2007**
[In Words]-- **FOURTH MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **131 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **JAY PRAKASH**
[State full name and designation] **SR. ACCOUNTANT**
MANAN VIDYA



Principal
SEAL

REKHA NAIDU
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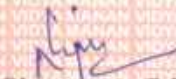
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TRANSFER CERTIFICATE

TC No: 210 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM6040/23 PEN No.: 20906022703
APAAR : 892349193711

1. Name of Pupil -- **VISHAL KUMAR SINGH**
2. Mother's Name -- **PINKI DEVI**
3. Father's / Guardian's Name -- **RAJESH KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **13/05/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/09/2007**
[In Words]-- **EIGHTH SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **152 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher

Checked By 
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA




Principal
SEAL

REKHA NAIDU
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TRANSFER CERTIFICATE

TC No: 211 / 2024-2025 Date: 15/05/2025 Reg. No.: - DM6135/23 PEN No.: 22581445252
APAAR : 285664531299

1. Name of Pupil -- **SONIA KUMARI**
2. Mother's Name -- **BARNI DEVI**
3. Father's / Guardian's Name -- **JAGANNATH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **23/06/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/11/2007**
[In Words]-- **TWELFTH NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 212 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6144/23

PEN No.: 22994618407

APAAR :

1. Name of Pupil -- **SACHIN KUMAR**
2. Mother's Name -- **AMBIKA DEVI**
3. Father's / Guardian's Name -- **DEEPAK KUMAR SAHU**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **01/07/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/10/2006**
[In Words]-- **SIXTEENTH OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] - -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
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TRANSFER CERTIFICATE

TC No: 213 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6149/23

PEN No.: 21843487053

APAAR : 886323691553

1. Name of Pupil -- **ANGEL SINGH**
2. Mother's Name -- **ROMA SINGH**
3. Father's / Guardian's Name -- **MUKESH KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **05/07/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/04/2007**
[In Words]-- **NINETH APRIL TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result -- **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **136 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **15/05/2025**
[State full name and designation]

JAY PRAKASH
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Principal
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TRANSFER CERTIFICATE

TC No: 214 / 2024-2025

Date: 15/05/2025

Reg. No.: - D6157/23

PEN No.: 22246904107
APAAR : 634318550293

1. Name of Pupil -- **HIMANSHU KUMAR**
2. Mother's Name -- **PUNAM KUMARI**
3. Father's / Guardian's Name -- **RAJIV KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **10/07/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/01/2007**
[In Words]-- **FIRST JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 216 / 2024-2025

Date: 16/05/2025

Reg. No.: - D6078/23

PEN No.: 22221673837

APAAR : 702635078503

1. Name of Pupil -- **AFROZ ALAM**
2. Mother's Name -- **RASHDA BEGUM**
3. Father's / Guardian's Name -- **SHAHID NOORULLAH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **25/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/07/2006**
[In Words]-- **SEVENTH JULY TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **141 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **16/05/2025**
20. Date of issue of certificate -- **16/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 217 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6047/23 PEN No.: 21862077625
APAAR : 702635078503

1. Name of Pupil -- **AKASH KUMAR RANA**
2. Mother's Name -- **CHAMELI DEVI**
3. Father's / Guardian's Name -- **PARMESHWAR RANA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **16/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/03/2008**
[In Words]-- **THIRD MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By  17/05/2025 Member
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



 17/05/2025
Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi-834012, Jharkhand, INDIA



MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 218 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6129/23 PEN No.: 21938605729
APAAR : 227668151898

1. Name of Pupil -- **ANJALEE KUMARI**
2. Mother's Name -- **ANJU KUMARI**
3. Father's / Guardian's Name -- **SURAJ KUMAR RAJAK**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **17/06/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/10/2006**
[In Words]-- **FIFTEENTH OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025** Member
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Principal
SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 219 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM5992/23 PEN No.: 22010299526
APAAR : 846989310623

1. Name of Pupil -- **ANJALI KUMARI**
2. Mother's Name -- **SAVITRI DEVI**
3. Father's / Guardian's Name -- **RAM KUNWAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **24/04/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/03/2008**
[In Words]-- **FIFTH MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **156 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 17/5/2025 Member
[State full name and designation] **JAY PRAKASH**
SR. ACCOUNTANT
MANAN VIDYA



Principal
SEAL

REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 220 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM5904/23 PEN No.: 21848104291

APAAR : 648329377670

1. Name of Pupil -- **ANSHU KUMARI**
2. Mother's Name -- **SIMA KUMARI**
3. Father's / Guardian's Name -- **GHUMESHWAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **10/04/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/12/2007**
[In Words]-- **EIGHTH DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MACRH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAY**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi, 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA

Phone : 0651-2273600, 2273601

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 221 / 2024-2025 Date: 17/05/2025 Reg. No.: - D6077/23 PEN No.: 21853856861
APAAR : 462259678348

1. Name of Pupil -- *ANUSKA KUMARI*
2. Mother's Name -- *LAXMI DEVI*
3. Father's / Guardian's Name -- *NIRANJAN KUMAR MAHTO*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *OBC*
6. Date of Admission in the school with class -- *25/05/2023* , Class: *11 PCB*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *27/09/2006*
[In Words]-- *TWENTY SEVENTH SEPTEMBER TWO THOUSAND SIX*
8. Class in which the pupil last studied [In Figure] -- *12 PCB*
9. School/Board Annual Examination last taken with result *12 PCB*
10. Whether failed, if so once/twice in the same class -- *NO*
11. Whether qualified for the promotion to the higher class -- *YES*
12. Month upto which the [pupil has paid] school dues paid -- *MACRH 2025*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *166 DAYS*
15. Total No. of working days present -- *125 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- *NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *17/05/2025*
20. Date of issue of certificate -- *17/05/2025*
21. Reason for leaving the school -- *HIGHER STUDIES*

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

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TRANSFER CERTIFICATE

TC No: 222 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM5888/23 PEN No.: 22169638078
APAAR : 461041846328

1. Name of Pupil -- **ATULYA ABHAS KUMAR**
2. Mother's Name -- **PRITI KUMAR**
3. Father's / Guardian's Name -- **ABHAS KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **06/04/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **20/11/2006**
[In Words]-- **TWENTIETH NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 17/05/2025 Member
[State full name and designation] SMC
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Principal
SEAL

REKHA NAIDU
Principal
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TRANSFER CERTIFICATE

TC No: 224 / 2024-2025 Date: 17/05/2025 Reg. No.: - D6092/23 PEN No.: 22990581929
APAAR : 654449264120

1. Name of Pupil -- **DANIA SHAFIQUE**
2. Mother's Name -- **AKHTARI BEGUM**
3. Father's / Guardian's Name -- **ATAUR RAHMAN**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **01/06/2023 , Class: 11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **16/03/2007**
[In Words]-- **SIXTEENTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 17/05/2025 Member
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Principal
SEAL

REKHA NAIDU
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 225 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6493/23

PEN No.: 22262874731

APAAR : 749329914102

1. Name of Pupil -- **DIKSHA PRASAR**
2. Mother's Name -- **POONAM KUMARI**
3. Father's / Guardian's Name -- **PARITOSH SHANKAR PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **04/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/02/2009**
[In Words]-- **SECOND FEBRUARY TWO THOUSAND NINE**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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TRANSFER CERTIFICATE

TC No: 226 / 2024-2025 Date: 17/05/2025 Reg. No.: - D6041/23 PEN No.: 21956790879
APAAR : 497334923411

1. Name of Pupil -- **FAIZ AHMAD ANSARI**
2. Mother's Name -- **TABASSUM ARA**
3. Father's / Guardian's Name -- **ABDUL RAUF ANSARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **15/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/11/2007**
[In Words]-- **EIGHTEENTH NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Principal
SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 227 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6042/23 PEN No.: 21806718284
APAAR : 533655575225

1. Name of Pupil -- **HARSHIKA PRIYA**
2. Mother's Name -- **BIBHA KUMARI**
3. Father's / Guardian's Name -- **MUNNA KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **15/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/05/2008**
[In Words]-- **SEVENTEENTH MAY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **131 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Principal
SEAL

REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 228 / 2024-2025 Date: 17/05/2025 Reg. No.: - D5883/23 PEN No.: 22705646982
APAAR : 475242766714

1. Name of Pupil -- **ISHITA RATNA**
2. Mother's Name -- **SUSHMA RATNA**
3. Father's / Guardian's Name -- **BIPIN BIHARI DEV RATNA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **05/04/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/05/2008**
[In Words]-- **EIGHTEENTH MAY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 229 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6068/23

PEN No.: 22047410145

APAAR : 347639365341

1. Name of Pupil -- **KESHAW TANISHQ ORAON**
2. Mother's Name -- **RINA ORAON**
3. Father's / Guardian's Name -- **SURENDRA ORAON**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **20/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **13/10/2006**
[In Words]-- **THIRTEENTH OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

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REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 230 / 2024-2025

Date: 17/05/2025

Reg. No.: - D5932/23

PEN No.: 21855501733

APAAR : 357795922188

1. Name of Pupil -- **KUMAR SATYAM**
2. Mother's Name -- **SHANTI JHA**
3. Father's / Guardian's Name -- **ABHAY KUMAR JHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **13/04/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/10/2007**
[In Words]-- **ELEVENTH OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **137 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 213 / 2024-2025 Date: 15/05/2025 Reg. No.: - D6149/23 PEN No.: 21843487053
APAAR : 886323691553

1. Name of Pupil -- **ANGEL SINGH**
2. Mother's Name -- **ROMA SINGH**
3. Father's / Guardian's Name -- **MUKESH KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **05/07/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/04/2007**
[In Words]-- **NINETH APRIL TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCM**
9. School/Board Annual Examination last taken with result **12 PCM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **136 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **15/05/2025**
20. Date of issue of certificate -- **15/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 232 / 2024-2025 Date: 17/05/2025 Reg. No.: - D6081/23 PEN No.: 22695080057
APAAR : 734308886416

1. Name of Pupil -- **MD FARDEEN**
2. Mother's Name -- **NUZHAT JAMAL**
3. Father's / Guardian's Name -- **MD ZAHIR KHAN**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **29/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/10/2006**
[In Words]-- **EIGHTEENTH OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **JAY PRAKASH**
[State full name and designation]
SR. ACCOUNTANT
MANAN VIDYA



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SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
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Ranchi- 834012, Jharkhand, INDIA

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Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 233 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6110/23

PEN No.: 22342848865

APAAR : 164799466403

1. Name of Pupil -- **MD MANJAR MASOOD**
2. Mother's Name -- **AFSARI KHATUN**
3. Father's / Guardian's Name -- **MD MASOOM ANSARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **08/06/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/10/2006**
[In Words]-- **SEVENTH OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
MC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 235 / 2024-2025 Date: 17/05/2025 Reg. No.: - D5889/23 PEN No.: 22144109587
APAAR : 765350775553

1. Name of Pupil -- **MUSKAN BHAGAT**
2. Mother's Name -- **PUSHPA TIRKEY**
3. Father's / Guardian's Name -- **GANESHWAR BHAGAT**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **06/04/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **19/04/2007**
[In Words]-- **NINETEENTH APRIL TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA

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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 237 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM5969/23

PEN No.: 22566296469

APAAR : 422251202071

1. Name of Pupil -- **NISHU KUMARI**
2. Mother's Name -- **SARITA DEVI**
3. Father's / Guardian's Name -- **BASANT MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **19/04/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/12/2007**
[In Words]-- **TWENTY FIFTH DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **160 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 238 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6071/23 PEN No.: 21836905222
APAAR : 438692189131

1. Name of Pupil -- **PRIYANSHI SHARMA**
2. Mother's Name -- **SUSHA KUMARI**
3. Father's / Guardian's Name -- **GAUTAM KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **23/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/10/2007**
[In Words]-- **TWENTY THIRD OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 238 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM6071/23

PEN No.: 21836905222

APAAR : 438692189131

1. Name of Pupil -- **PRIYANSHI SHARMA**
2. Mother's Name -- **SUSHA KUMARI**
3. Father's / Guardian's Name -- **GAUTAM KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **23/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/10/2007**
[In Words]-- **TWENTY THIRD OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 239 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6052/23

PEN No.: 21896817753

APAAR : 708548923866

1. Name of Pupil -- **PRIYANSHU PANNA**
2. Mother's Name -- **SHANTA DEVI**
3. Father's / Guardian's Name -- **SUKHENDRA TANA BHAGAT**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **16/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/07/2005**
[In Words]-- **FIFTEENTH JULY TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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REKHA NAIDU

Principal
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Dumardaga, H.B. Road, Booti
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 241 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6054/23

PEN No.: 21905503242

APAAR : 785900494072

1. Name of Pupil -- **REETOBRATA HALDER**
2. Mother's Name -- **MITALI HALDER**
3. Father's / Guardian's Name -- **AMIT HALDER**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **17/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **04/01/2007**
[In Words]-- **FOURTH JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

**JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA**



Member
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REKHA NAIDU
Principal
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 242 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM5951/23 PEN No.: 22034130076

APAAR : 485404126504

1. Name of Pupil -- **ROYAL PRINCE**
2. Mother's Name -- **REWATI DEVI**
3. Father's / Guardian's Name -- **KRISHNA PADA SAHU**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **17/04/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/03/2008**
[In Words]-- **NINETH MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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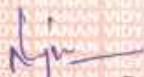
MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 243 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6016/23 PEN No.: 22995394863
APAAR : 351243769323

1. Name of Pupil -- **SHWETA KUMARI**
2. Mother's Name -- **BILASO DEVI**
3. Father's / Guardian's Name -- **DHANESHWAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **01/05/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/04/2007**
[In Words]-- **SEVENTEENTH APRIL TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA




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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 244 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM6096/23

PEN No.: 21894532330

AAPAR : 551816594837

1. Name of Pupil -- **SWETA PANDEY**
2. Mother's Name -- **MEERA DEVI**
3. Father's / Guardian's Name -- **SANJAY KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **02/06/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **27/12/2007**
[In Words]-- **TWENTY SEVENTH DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NO**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **132 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

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SEAL

REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 245 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6100/23

PEN No.: 22764564687

APAAR : 219115527052

1. Name of Pupil -- **ZAREEN ARSHAD**
2. Mother's Name -- **MOINA KHATOON**
3. Father's / Guardian's Name -- **MD ARSHAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **03/06/2023** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/06/2006**
[In Words]-- **TENTH JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **N4**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **132 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **N4**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **N4**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

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REKHA NAIDU
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 246 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM5528/22 PEN No.: 22186797528
APAAR : 935075442308

1. Name of Pupil -- **KAUSHIK KUMAR**
2. Mother's Name -- **SABITA SINGH**
3. Father's / Guardian's Name -- **RAJESH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **14/06/2022** , Class: **11 PCB**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **09/03/2006**
[In Words]-- **NINETH MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 PCB**
9. School/Board Annual Examination last taken with result **12 PCB**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **133 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 248 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM5922/23

PEN No.: 21965181787

APAAR :

1. Name of Pupil -- **AASTHA SINGH**
2. Mother's Name -- **BHARTI SINGH**
3. Father's / Guardian's Name -- **DHIRAJ SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **12/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/03/2005**
[In Words]-- **TWELFTH MARCH TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 248 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM5922/23

PEN No.: 21965181787

APAAR :

1. Name of Pupil -- **AASTHA SINGH**
2. Mother's Name -- **BHARTI SINGH**
3. Father's / Guardian's Name -- **DHIRAJ SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **12/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/03/2005**
[In Words]-- **TWELFTH MARCH TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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Principal
SEAL

REKHA NAIDU

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Dumardaga, H.B. Road, Booti
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 249 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6022/23 PEN No.: 22533652922
APAAR : 599419660405

1. Name of Pupil -- **ABHISHEK KUMAR**
2. Mother's Name -- **RENU DEVI**
3. Father's / Guardian's Name -- **UMESH KUMAR THAKUR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **05/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/07/2007**
[In Words]-- **FIFTH JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result -- **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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TRANSFER CERTIFICATE

TC No: 250 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM6094/23

PEN No.: 21946643881

APAAR : 443203800057

1. Name of Pupil -- **ADARSH KUMAR**
2. Mother's Name -- **GUDIYA DEVI**
3. Father's / Guardian's Name -- **PRAKASH KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **01/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/01/2008**
[In Words]-- **EIGHTH JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **154 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 250 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM6094/23 PEN No.: 21946643881

APAAR : 443203800057

1. Name of Pupil -- **ADARSH KUMAR**
2. Mother's Name -- **GUDIYA DEVI**
3. Father's / Guardian's Name -- **PRAKASH KUMAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **01/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **08/01/2008**
[In Words]-- **EIGHTH JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result -- **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **154 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

**JAY PRAKASH
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TRANSFER CERTIFICATE

TC No: 251 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM5961/23 PEN No.: 20811720692

APAAR : 633403997952

1. Name of Pupil -- **ADITYA KUMAR**
2. Mother's Name -- **SMITA KUMARI**
3. Father's / Guardian's Name -- **NIRAJ KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **18/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/02/2008**
[In Words]-- **TWENTY FIFTH FEBRUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of: if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

**JAY PRAKASH
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MANAN VIDYA**



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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 252 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6097/23

PEN No.: 22825198237

APAAR : 413968451043

1. Name of Pupil -- **ADNAN SAMI**
2. Mother's Name -- **AMINA KHATOON**
3. Father's / Guardian's Name -- **MD NAUSHAD ANSARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **02/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **28/11/2006**
[In Words]-- **TWENTY EIGHT NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 253 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6079/23 PEN No.: 22535295146
APAAR : 914674100224

1. Name of Pupil -- **AMIT KUMAR MAHTO**
2. Mother's Name -- **RAMILA DEVI**
3. Father's / Guardian's Name -- **BHAGIRATH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **26/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **21/04/2006**
[In Words]-- **TWENTY FIRST APRIL TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

**JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA**



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REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 254 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6072/23

PEN No.: 21816699482

APAAR : 617857397893

1. Name of Pupil -- **ASFA RAHMAN**
2. Mother's Name -- **RUBINA RAHMAN**
3. Father's / Guardian's Name -- **NASIM RAHMAN**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **24/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/11/2006**
[In Words]-- **SIXTH NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **135 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 255 / 2024-2025 Date: 17/05/2025 Reg. No.: - D6139/23 PEN No.: 22794899334
APAAR : 127147990561

1. Name of Pupil -- **AYUSH RAI**
2. Mother's Name -- **POONAM RAI**
3. Father's / Guardian's Name -- **MANOJ KUMAR RAI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **27/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **31/07/2006**
[In Words]-- **THIRTY FIRST JULY TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **129 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SEAL

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 256 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6142/23

PEN No.: 21993109399

APAAR : 400019842048

1. Name of Pupil -- **BIPUL KUMAR**
2. Mother's Name -- **SABITA DEVI**
3. Father's / Guardian's Name -- **ASHOK YADAV**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **30/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/07/2006**
[In Words]-- **FIFTEENTH JULY TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **132 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 257 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6075/23 PEN No.: 21811511824
APAAR : 205872385485

1. Name of Pupil -- **DIBYANSHU**
2. Mother's Name -- **ANUPAM KUMARI**
3. Father's / Guardian's Name -- **PRABHAT RANJAN**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **24/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/09/2006**
[In Words]-- **SECOND SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **134 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SMC

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SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 258 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6050/23 PEN No.: 21840880734
APAAR : 884733263179

1. Name of Pupil -- **DIVYA**
2. Mother's Name -- **PRITI VIJAY**
3. Father's / Guardian's Name -- **ASHOK VIJAY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **16/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **15/08/2006**
[In Words]-- **FIFTEENTH AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **136 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **JAY PRAKASH**
[State full name and designation] **SR. ACCOUNTANT**
MANAN VIDYA
Member
SMC



Principal
SEAL
REKHA NAIDU

Principal
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 259 / 2024-2025

Date: 17/05/2025

Reg. No.: - D5933/23

PEN No.: 22635981954

APAAR : 314763807053

1. Name of Pupil -- **DIVYA KUMARI**
2. Mother's Name -- **VIJAYA DEVI**
3. Father's / Guardian's Name -- **RAJESH KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **14/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **27/02/2008**
[In Words]-- **TWENTY SEVENTH FEBRUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 260 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6105/23 PEN No.: 22343381834
APAAR : 795494951183

1. Name of Pupil -- **FARIYA JOYA**
2. Mother's Name -- **TARANNUM PRAWEEEN**
3. Father's / Guardian's Name -- **JAINUL HUSSAIN**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **05/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **28/01/2008**
[In Words]-- **TWENTY EIGHTH JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
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MANAN VIDYA



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TRANSFER CERTIFICATE

TC No: 261 / 2024-2025 Date: 17/05/2025 Reg. No.: - D6048/23 PEN No.: 22667231421
APAAR : 282464961741

1. Name of Pupil -- **HARSH KUMAR SAHU**
2. Mother's Name -- **SEKHA DEVI**
3. Father's / Guardian's Name -- **DINESHWAR SAHU**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **16/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **03/05/2004**
[In Words]-- **THIRD MAY TWO THOUSAND FOUR**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **137 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
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TRANSFER CERTIFICATE

TC No: 262 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6065/23

PEN No.: 21887268881

APAAR : 921186452726

1. Name of Pupil -- **HEMA KUMARI**
2. Mother's Name -- **BABITA DEVI**
3. Father's / Guardian's Name -- **AMRIT MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **19/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/09/2007**
[In Words]-- **FIRST SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **132 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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REKHA NAIDU

Principal
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TRANSFER CERTIFICATE

TC No: 263 / 2024-2025 Date: 17/05/2025 Reg. No.: - D6067/23 PEN No.: 22366295504
APAAR : 734152112761

1. Name of Pupil -- **MANISH KUMAR**
2. Mother's Name -- **BELA DEVI**
3. Father's / Guardian's Name -- **KAMDEO PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **19/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **06/08/2006**
[In Words]-- **SIXTH AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 264 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6143/23

PEN No.: 22177872774

APAAR : 110223771666

1. Name of Pupil -- **MUSKAN KUMARI**
2. Mother's Name -- **SUMITRA DEVI**
3. Father's / Guardian's Name -- **KARMU MUNDA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **ST**
6. Date of Admission in the school with class -- **01/07/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/08/2007**
[In Words]-- **EIGHTEENTH AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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TRANSFER CERTIFICATE

TC No: 249 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6022/23 PEN No.: 22533652922
APAAR : 599419660405

1. Name of Pupil -- **ABHISHEK KUMAR**
2. Mother's Name -- **RENU DEVI**
3. Father's / Guardian's Name -- **UMESH KUMAR THAKUR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **05/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/07/2007**
[In Words]-- **FIFTH JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result -- **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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TRANSFER CERTIFICATE

TC No: 266 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6121/23

PEN No.: 22726307006

APAAR : 883182313683

1. Name of Pupil -- **NIKHIL ANAND**
2. Mother's Name -- **RAJNI GUPTA**
3. Father's / Guardian's Name -- **SANJAY KUMAR GUPTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **14/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/06/2007**
[In Words]-- **TENTH JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SMC

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SEAL

REKHA NAIDU
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 267 / 2024-2025

Date: 17/05/2025

Reg. No.: - D5973/23

PEN No.: 22691304545

APAAR : 228535420768

1. Name of Pupil -- **PIYA KUMARI**
2. Mother's Name -- **LILY HORO**
3. Father's / Guardian's Name -- **SANJAY KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **20/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **14/12/2006**
[In Words]-- **FOURTEENTH DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust

Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.

Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 268 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6119/23 PEN No.: 21802373845
APAAR : 480191382369

1. Name of Pupil -- **PIYUSH MAHTO**
2. Mother's Name -- **REKHA MAHTO**
3. Father's / Guardian's Name -- **PRABHAKAR MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **14/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **04/09/2006**
[In Words]-- **FOURTH SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 269 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6082/23 PEN No.: 22378635808
APAAR : 278584442163

1. Name of Pupil -- **PRINCY AGARWAL**
2. Mother's Name -- **RASHMI AGARWAL**
3. Father's / Guardian's Name -- **RAJESH AGARWAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **29/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **23/11/2006**
[In Words]-- **TWENTY THIRD NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal

REKHA NATH
Principal
MANAN VIDYA
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 270 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM5999/23 PEN No.: 22901341445
APAAR : 888421782744

1. Name of Pupil -- **PUJA KUMARI**
2. Mother's Name -- **SARITA DEVI**
3. Father's / Guardian's Name -- **PRABHU MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **25/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/09/2006**
[In Words]-- **SEVENTEENTH SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **132 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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SEAL

REKHA NAIDU
Principal
MANAN VIDYA

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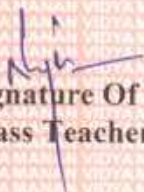
MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 271 / 2024-2025 Date: 17/05/2025 Reg. No.: - D6447/23 PEN No.: 20807243257
APAAR : 784336353543

1. Name of Pupil -- **RAJNANDANI MEHTA**
2. Mother's Name -- **ASHA DEVI**
3. Father's / Guardian's Name -- **RADHESHYAM PRASAD MEHTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **25/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/03/2007**
[In Words]-- **TENTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA




Member
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 271 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6447/23

PEN No.: 20807243257

APAAR : 784336353543

1. Name of Pupil -- **RAJNANDANI MEHTA**
2. Mother's Name -- **ASHA DEVI**
3. Father's / Guardian's Name -- **RADHESHYAM PRASAD MEHTA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **25/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/03/2007**
[In Words]-- **TENTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 272 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM5882/23

PEN No.: 21874416770

APAAR : 581091998474

1. Name of Pupil -- **RANI ROY**
2. Mother's Name -- **SOMA ROY**
3. Father's / Guardian's Name -- **RAJU ROY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **05/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/12/2005**
[In Words]-- **EIGHTEENTH DECEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 273 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6145/23

PEN No.: 22953510582

APAAR :

1. Name of Pupil -- **RANJAN BAITHA**
2. Mother's Name -- **MANO DEVI**
3. Father's / Guardian's Name -- **KISTO BAITHA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **03/07/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **17/06/2005**
[In Words]-- **SEVENTEENTH JUNE TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2024**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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REKHA NAIDU
Principal
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 274 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM6000/23

PEN No.: 22504132372

APAAR : 456020688266

1. Name of Pupil -- **RITESH KUMAR CHOUDHARY**
2. Mother's Name -- **KAVITA DEVI**
3. Father's / Guardian's Name -- **PAPPU CHOUDHARY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **25/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **24/07/2007**
[In Words]-- **TWENTY FOURTH JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SEAL

REKHA NAIDU

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 275 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM5986/23 PEN No.: 22909220028

APAAR : 815100013097

1. Name of Pupil -- **ROBIN RAJ KUMAR**
2. Mother's Name -- **TIJAN DEVI**
3. Father's / Guardian's Name -- **SAHDEO MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **24/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **11/11/2006**
[In Words]-- **ELEVENTH NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **141 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 276 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM5970/23

PEN No.: 21943602244

AAPAR : 959116982892

1. Name of Pupil -- **ROSHNI KUMARI**
2. Mother's Name -- **RINA DEVI**
3. Father's / Guardian's Name -- **BABLU KUMAR PRASAD**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **20/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/12/2007**
[In Words]-- **FIFTH DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **148 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 17/05/2025
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 277 / 2024-2025

Date: 17/05/2025 Reg. No.: - D5993/23

PEN No.: 21883443707
APAAR : 163121304825

1. Name of Pupil -- **ROSHNI SHARMA**
2. Mother's Name -- **RITU SHARMA**
3. Father's / Guardian's Name -- **SUBODH KUMAR SHARMA**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **24/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/12/2007**
[In Words]-- **TENTH DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 278 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM5959/23 PEN No.: 21855022471
APAAR :

1. Name of Pupil -- **SHIRSH KUMAR AGRAWAL**
2. Mother's Name -- **ROZY AGRAWAL**
3. Father's / Guardian's Name -- **SUMAN KUMAR AGRAWAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **18/04/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/07/2007**
[In Words]-- **SECOND JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **126 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025** Member
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Signature
Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 279 / 2024-2025 Date: 17/05/2025 Reg. No.: - D6074/23 PEN No.: 22770596984
APAAR :

1. Name of Pupil -- **SHOURYA SINGH**
2. Mother's Name -- **JAYA PANDEY**
3. Father's / Guardian's Name -- **NANDKISHOR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **24/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/10/2006**
[In Words]-- **FIFTH OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result -- **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025** Member
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Signature
Principal
SEAL

REKHA NAIDU
Principal
MANAN VIDYA
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TRANSFER CERTIFICATE

TC No: 280 / 2024-2025

Date: 17/05/2025 Reg. No.: - D6083/23

PEN No.: 22090058290

APAAR : 180872385017

1. Name of Pupil -- **SHRESTH DUBEY**
2. Mother's Name -- **NEETA DEVI**
3. Father's / Guardian's Name -- **SHASHI KANT DUBEY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **29/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/02/2007**
[In Words]-- **EIGHTEENTH FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
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TRANSFER CERTIFICATE

TC No: 281 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6060/23

PEN No.: 22647698116

APAAR :

1. Name of Pupil -- **SHYAM KUMAR**
2. Mother's Name -- **REKHA DEVI**
3. Father's / Guardian's Name -- **MAHESH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **18/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/08/2005**
[In Words]-- **TWENTY FIFTH AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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REKHA NAIDU
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TRANSFER CERTIFICATE

TC No: 282 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6080/23 PEN No.: 22094321083
APAAR : 553208898224

1. Name of Pupil -- **SNEHA LATA**
2. Mother's Name -- **REKHA DEVI**
3. Father's / Guardian's Name -- **ARUN KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **26/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/04/2008**
[In Words]-- **SEVENTH APRIL TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By 17/05/2025
[State full name and designation]

JAY PRAKASH
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TRANSFER CERTIFICATE

TC No: 283 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM6056/23 PEN No.: 21823727251

APAAR : 899664094983

1. Name of Pupil -- **SOURAV SORYA**
2. Mother's Name -- **ANITA KUMARI**
3. Father's / Guardian's Name -- **KRISHNA KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **18/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **26/09/2007**
[In Words]-- **TWENTY SIXTH SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By

[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 284 / 2024-2025 Date: 17/05/2025 Reg. No.: - DM6113/23 PEN No.: 21839226202
APAAR : 784356812910

1. Name of Pupil -- **SUNNY KUMAR**
2. Mother's Name -- **LALITA DEVI**
3. Father's / Guardian's Name -- **PRAKASH MAHATO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **13/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/09/2006**
[In Words]-- **FIFTH SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 285 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM6070/23 PEN No.: 22008171244

APAAR : 310067321053

1. Name of Pupil -- **TANMAY BISWAS**
2. Mother's Name -- **DEVLEENA BISWAS**
3. Father's / Guardian's Name -- **BASUDEV BISWAS**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **23/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/07/2007**
[In Words]-- **TWENTY SECOND JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **129 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
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MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 286 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM6066/23 PEN No.: 21862534861

APAAR : 359088302306

1. Name of Pupil -- **VAIBHAW JAISWAL**
2. Mother's Name -- **BINA JAISWAL**
3. Father's / Guardian's Name -- **BINAKY KANT JAISWAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **19/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **18/03/2007**
[In Words]-- **EIGHTEENTH MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **128 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **17/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 287 / 2024-2025

Date: 17/05/2025 Reg. No.: - D6099/23

PEN No.: 22910677620

APAAR : 503064221376

1. Name of Pupil -- **VANSHIKA DEEP**
2. Mother's Name -- **RENU KUMARI**
3. Father's / Guardian's Name -- **PUSHKAR KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **02/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **05/05/2007**
[In Words]-- **FIFTH MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **N4**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **N4**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **N4**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



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REKHA NAIDU

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Dumardaga, H.B. Road, Booti
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TRANSFER CERTIFICATE

TC No: 288 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM6038/23 PEN No.: 22340216930

APAAR :

1. Name of Pupil -- **VIVEK KUMAR MAHTO**
2. Mother's Name -- **MEERA DEVI**
3. Father's / Guardian's Name -- **DEO NATH MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **13/05/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **02/06/2007**
[In Words]-- **SECOND JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
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SEAL

REKHA NAIDU

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TRANSFER CERTIFICATE

TC No: 298 / 2024-2025

Date: 19/05/2025

Reg. No.: - DM6051/23 PEN No.: 22552944126

APAAR : 419491166307

1. Name of Pupil -- **ANSHIKA PANDEY**
2. Mother's Name -- **ANJALI PANDEY**
3. Father's / Guardian's Name -- **RAJEEV KUMAR PANDEY**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe -- **GEN**
6. Date of Admission in the school with class -- **16/05/2023** , Class: **11 HUMANITIES**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **28/11/2007**
[In Words]-- **TWENTY EIGHTH NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 HUMANITIES**
9. School/Board Annual Examination last taken with result -- **12 HUMANITIES**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession -- **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **136 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/05/2025**
20. Date of issue of certificate -- **19/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **29/5/2025**
[State full name and designation]

JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
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REKHA NAIDU
Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

A unit of M.R.M. Educational Trust
Dumardaga, Near Zumar Bridge, H.B. Road, Ranchi - 834012, Jharkhand, INDIA.
Phone : 0651-2273600, 2273601

Website : www.mananvidya.com, Email : mananvidya@gmail.com



MANAN VIDYA

Affiliated to CBSE - Delhi, (No- 3430236)

TRANSFER CERTIFICATE

TC No: 289 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6136/23

PEN No.: 20925142586

APAAR : 329695832454

1. Name of Pupil -- **YASHARTH SINGH**
2. Mother's Name -- **SMITA RAJ**
3. Father's / Guardian's Name -- **KRIPA SHANKAR SINGH**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **24/06/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **29/05/2007**
[In Words]-- **TWENTY NINTH MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **127 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 290 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6162/23

PEN No.: 21821135602

APAAR : 195762643966

1. Name of Pupil -- **SHUJAN AKHTAR**
2. Mother's Name -- **SHAHNAZ PARWEEN**
3. Father's / Guardian's Name -- **JAMIL AKHTAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **15/07/2023** , Class: **11 PCM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/09/2008**
[In Words]-- **FIRST SEPTEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **125 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 291 / 2024-2025

Date: 17/05/2025

Reg. No.: - D6164/23

PEN No.: 22447256720

APAAR : 685168605927

1. Name of Pupil -- **SANIYA SABA**
2. Mother's Name -- **AKHTARI BEGUM**
3. Father's / Guardian's Name -- **SAJID ANSARI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **20/07/2023** , Class: **11 COMM**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **25/12/2008**
[In Words]-- **TWENTY FIFTH DECEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied [In Figure] -- **12 COMM**
9. School/Board Annual Examination last taken with result **12 COMM**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **133 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 292 / 2024-2025

Date: 17/05/2025

Reg. No.: - DM6002/23 PEN No.: 21923644630

APAAR : 743355230652

1. Name of Pupil -- **AANYA RAI**
2. Mother's Name -- **MAMTA RAI**
3. Father's / Guardian's Name -- **ANAND KUMAR RAI**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **25/04/2023** , Class: **11 HUMANITIES**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **12/05/2006**
[In Words]-- **TWELFTH MAY TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 HUMANITIES**
9. School/Board Annual Examination last taken with result **12 HUMANITIES**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **152 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **17/05/2025**
20. Date of issue of certificate -- **17/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

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TRANSFER CERTIFICATE

TC No: 293 / 2024-2025

Date: 19/05/2025

Reg. No.: - DM5907/23 PEN No.: 22020051355

APAAR : 242523158283

1. Name of Pupil -- **ADITI PRASAD**
2. Mother's Name -- **SEEMA PRASAD**
3. Father's / Guardian's Name -- **SUNIL KUMAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **10/04/2023** , Class: **11 HUMANITIES**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **22/05/2007**
[In Words]-- **TWENTY SECOND MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 HUMANITIES**
9. School/Board Annual Examination last taken with result **12 HUMANITIES**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **130 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/05/2025**
20. Date of issue of certificate -- **19/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **19/05/2025**
[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 294 / 2024-2025

Date: 19/05/2025

Reg. No.: - DM6011/23

PEN No.: 22223582797

APAAR : 892893697404

1. Name of Pupil -- *AMAN KUMAR SAHU*
2. Mother's Name -- *DEWANTI DEVI*
3. Father's / Guardian's Name -- *MAHESH KUMAR SAHU*
4. Nationality -- *INDIAN*
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe *OBC*
6. Date of Admission in the school with class -- *27/04/2023* , Class: *11 HUMANITIES*
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- *02/05/2006*
[In Words]-- *SECOND MAY TWO THOUSAND SIX*
8. Class in which the pupil last studied [In Figure] -- *12 HUMANITIES*
9. School/Board Annual Examination last taken with result *12 HUMANITIES*
10. Whether failed, if so once/twice in the same class -- *NO*
11. Whether qualified for the promotion to the higher class -- *YES*
12. Month upto which the [pupil has paid] school dues paid -- *MARCH 2025*
13. Any fee concession availed of : if so, the nature of such concession *NA*
14. Total No. of working days -- *166 DAYS*
15. Total No. of working days present -- *148 DAYS*
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- *NA*
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- *NA*
18. General Conduct -- *GOOD*
19. Date of application for certificate -- *19/05/2025*
20. Date of issue of certificate -- *19/05/2025*
21. Reason for leaving the school -- *HIGHER STUDIES*

Signature Of
Class Teacher

Checked By

[State full name and designation]

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MANAN VIDYA

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TRANSFER CERTIFICATE

TC No: 295 / 2024-2025

Date: 19/05/2025

Reg. No.: - DM5900/23

PEN No.: 22029684822

APAAR : 698679802426

1. Name of Pupil -- **AMISHA RAJ JAISWAL**
2. Mother's Name -- **ANANMIKA VERMA**
3. Father's / Guardian's Name -- **RAJESH KUMAR JAISWAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **08/04/2023** , Class: **11 HUMANITIES**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/06/2006**
[In Words]-- **FIRST JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 HUMANITIES**
9. School/Board Annual Examination last taken with result **12 HUMANITIES**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **134 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/05/2025**
20. Date of issue of certificate -- **19/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**


Signature Of
Class Teacher

Checked By
[State full name and designation]
JAY PRAKASH
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TRANSFER CERTIFICATE

TC No: 295 / 2024-2025

Date: 19/05/2025

Reg. No.: - DM5900/23 PEN No.: 22029684822

APAAR : 698679802426

1. Name of Pupil -- **AMISHA RAJ JAISWAL**
2. Mother's Name -- **ANANMIKA VERMA**
3. Father's / Guardian's Name -- **RAJESH KUMAR JAISWAL**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **08/04/2023** , Class: **11 HUMANITIES**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **01/06/2006**
[In Words]-- **FIRST JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied [In Figure] -- **12 HUMANITIES**
9. School/Board Annual Examination last taken with result **12 HUMANITIES**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **134 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/05/2025**
20. Date of issue of certificate -- **19/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

JAY PRAKASH
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MANAN VIDYA



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TRANSFER CERTIFICATE

TC No: 296 / 2024-2025

Date: 19/05/2025

Reg. No.: - D5938/23

PEN No.: 21873658227

APAAR : 946706939199

1. Name of Pupil -- **ANANYA CHATTERJEE**
2. Mother's Name -- **CHAITALI CHATTERJEE**
3. Father's / Guardian's Name -- **SUDIPTO CHATTERJEE**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **GEN**
6. Date of Admission in the school with class -- **14/04/2023** , Class: **11 HUMANITIES**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **14/11/2007**
[In Words]-- **FOURTEENTH NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 HUMANITIES**
9. School/Board Annual Examination last taken with result **12 HUMANITIES**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **151 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/05/2025**
20. Date of issue of certificate -- **19/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By
[State full name and designation]

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TRANSFER CERTIFICATE

TC No: 297 / 2024-2025

Date: 19/05/2025

Reg. No.: - D6085/23

PEN No.: 22334265061

APAAR :

1. Name of Pupil -- **ANJALI KUMARI**
2. Mother's Name -- **SUNITA DEVI**
3. Father's / Guardian's Name -- **CHARKU MAHTO**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **OBC**
6. Date of Admission in the school with class -- **30/05/2023** , Class: **11 HUMANITIES**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **10/10/2004**
[In Words]-- **TENTH OCTOBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied [In Figure] -- **12 HUMANITIES**
9. School/Board Annual Examination last taken with result **12 HUMANITIES**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **133 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/05/2025**
20. Date of issue of certificate -- **19/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **19/05/2025**
[State full name and designation]

JAY PRAKASH
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MANAN VIDYA



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TRANSFER CERTIFICATE

TC No: 299 / 2024-2025 Date: 19/05/2025 Reg. No.: - DM5905/23 PEN No.: 21930783263
APAAR : 677286499584

1. Name of Pupil -- **KIRAN RAJWAR**
2. Mother's Name -- **NAMITA DEVI**
3. Father's / Guardian's Name -- **KARUNA MAY RAJWAR**
4. Nationality -- **INDIAN**
5. Whether the Candidate belongs to Schedule Cast or Schedule Tribe **SC**
6. Date of Admission in the school with class -- **10/04/2023** , Class: **11 HUMANITIES**
7. Date of Birth [In Christian era] according to Admission Register [In Figure] -- **07/08/2007**
[In Words]-- **SEVENTH AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied [In Figure] -- **12 HUMANITIES**
9. School/Board Annual Examination last taken with result **12 HUMANITIES**
10. Whether failed, if so once/twice in the same class -- **NO**
11. Whether qualified for the promotion to the higher class -- **YES**
12. Month upto which the [pupil has paid] school dues paid -- **MARCH 2025**
13. Any fee concession availed of : if so, the nature of such concession **NA**
14. Total No. of working days -- **166 DAYS**
15. Total No. of working days present -- **136 DAYS**
16. Whether NCC cadet/Boy Scout/Girls Guide [details may be given] -- **NA**
17. Games played or extracurricular activities in which the pupil usually took
[Mention achievement level there in] -- **NA**
18. General Conduct -- **GOOD**
19. Date of application for certificate -- **19/05/2025**
20. Date of issue of certificate -- **19/05/2025**
21. Reason for leaving the school -- **HIGHER STUDIES**

Signature Of
Class Teacher

Checked By **19/05/2025**
[State full name and designation]
JAY PRAKASH
SR. ACCOUNTANT
MANAN VIDYA



Member
SMC

Principal
SEAL

REKHA NAIDU

Principal
MANAN VIDYA
Dumardaga, H.B. Road, Booti
Ranchi- 834012, Jharkhand, INDIA

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